

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Oct 12, 2022 12:02 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000828
State Receipt # 37101220220726

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

THE FELSPAR CDP / 697289

| Check Document being Filed: | |
|--|----|
| Environmental Impact Report (EIR) | |
| Mitigated Negative Declaration (MND) or Negative Declaration (NE |)) |
| Notice of Exemption (NOE) | |
| Other (Please fill in type): | A. |

| FILED IN THE OFFICE OF THE SAN DIEGO |
|--------------------------------------|
| COUNTY CLERK ON October 12, 2022 |
| |
| Posted October 12, 2022 Removed |
| Returned to agency on |
| DEPUTY |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

| | (Check on | e or bo | Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400 | From: | City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101 | | | | |
|-------------------------|--|----------|---|-------|--|--|--|--|--|
| | | <u> </u> | Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 | * | | | | | |
| | Project Name/Number: The Felspar CDP / 697289 | | | | | | | | |
| SCH No.: Not Applicable | | | | | | | | | |
| | Project Location-Specific: The 0.29-acre project site is located at 1165-1175 Felspar Street, within the City and County of San Diego. | | | | | | | | |
| | Description of nature and purpose of the Project: A COASTAL DEVELOPMENT PERMIT to demolish an existing two-story multi-family dwelling unit consisting of 8 units to construct a three-story mixed-use building. The ground level would consist of one 442-square foot commercial tenant space, a 192-square foot lobby and an ongrade parking garage. The second and third levels would consist of 10 units each for a total of 20 units. The project is requesting an affordable housing density bonus based on providing 15 percent (2 units) very low-income units. In addition, various site improvements would also be constructed including associated hardscape and landscape. The project is requesting allowable incentives in the form of deviations from development regulations for front-yard setback, side-yard setback, personal storage area, common open space area, and selection of commercial uses allowed. The 0.29-acre project site is located at 1165-1175 Felspar Street. The project site is designated residential and zoned RM-2-5 per the Pacific Beach Community Plan area. The project site is also within the Coastal Height Limitation Overlay Zone, the Coastal Overlay Zone (Non-Appealable 2 Area), the Parking Impact Overlay Zone (Coastal Impact), the Parking Standards Transit Priority Areas, and the Transit Priority Area. (LEGAL DESCRIPTION: Lots 16 thru 20, lock 197 of Pacific Beach, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 791, filed August 4, 1904.) | | | | | | | | |
| | Name of Public Agency Approving Project: City of San Diego Development Services Department | | | | | | | | |
| | Name of Person or Agency Carrying Out Project: Robert Megdal, The Felspar, LLC, 5580 La Jolla Boulevard, Suite 489, La Jolla, CA 92037, (612) 684-6614. | | | | | | | | |
| , | □ N | /linist | tus: (CHECK ONE) erial (Sec. 21080(b)(1); 15268) red Emergency (Sec. 21080(b)(3); 15269(a)) | | | | | | |

Reasons why project is exempt: The project meets the criteria set forth in CEQA Section 15332 which allows for the construction of infill development within an urbanized area. The project is consistent with the applicable General Plan designation and policies as well as zoning designation and regulations. The 0.29-acre site occurs within City of San Diego's jurisdiction and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species, nor would the project result in any significant impacts to biological

Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))

Categorical Exemption: 15332, Infill Development Projects

Revised May 2018

Other:

Statutory Exemptions:

X

resources, historical resources, traffic, noise, air quality, or water quality. Lastly, the project can be adequately served by all required utilities and public services as it is located within an urban area with services present. The exceptions listed in CEQA Section 15300.2 would not apply in that no cumulative impacts were identified; no significant effect on the environmental were identified; the project is not adjacent to a scenic highway; and the project was not identified on a list of hazardous waste sites pursuant to Section 65962.5 of the Government Code.

| Lead Agency Contact Person: M. Dresser | Telephone: (619) 446-5404 | | |
|--|--|--|--|
| If filed by applicant: Attach certified document of exemption finding. Has a notice of exemption been filed by the public ager | ncy approving the project? | | |
| It is hereby certified that the City of San Diego has determine | d the above activity to be exempt from CEQA | | |
| Signature/Title Senior Planner | September 1, 2022 Date | | |
| Check One: ☑ Signed By Lead Agency ☐ Signed by Applicant | Date Received for Filing with County Clerk or OPR: | | |

San Diego County

Transaction #: Receipt #:

6771637 2022450815



Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 9211

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com Cashier Date:

10/12/2022

Cashier Location: SD

Print Date:

10/12/2022 12:02 pm

Payment Summary

| Total Fees: | \$50.00 | | |
|----------------|---------|--|--|
| Total Payments | \$50.00 | | |
| Balance: | \$0.00 | | |

| | balance. | \$0.00 |
|---------------------|---|-------------|
| | | |
| | | |
| Payment | | |
| CHECK PAYMENT | #10010 | \$50.00 |
| Total Payments | | \$50.00 |
| Filing | | |
| CEQA - NOE | FILE #: 2022-000828 Date: 10/12/2022 12:02F | PM Pages: 3 |
| | State Receipt # 37-10/12/2022-0726 | |
| Fees: | Fish & Wildlife County Administrative Fee | \$50.00 |
| Total Fees | Due: | \$50.00 |
| | | |
| Grand Total - All [| Occuments: | \$50.00 |

| 4 | RECEIPT NUMBER: 37-10/12/2022-0726 | | |
|--|---|--------------------------------|---------------------------------|
| | | | |
| - T | | STATE CLEAR | ING HOUSE NUMBER(If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | Ţ. |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE |
| CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT | | 9 | 10/12/2022 |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER |
| SAN DIEGO | | | 37-2022-0726 |
| PROJECT TITLE THE FELSPAR CDP / 697289 | | | * |
| PROJECT APPLICANT NAME ROBERT MEGDAL, THE FELSPAR, LLC | PROJECT APPLICANT E | MAIL | PHONE NUMBER 612-684-6614 |
| PROJECT APPLICANT ADDRESS 5580 LA JOLLA BOULEVARD, SUITE 489 | CITY LA JOLLA | STATE CA | ZIP CODE 92037 |
| PROJECT APPLICANT (Check appropriate box) Local Public Agency School District | Other Special District | State A | gency X Private Entity |
| CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND)/(ND) | | \$3,539.25 \$ \$2,548.00 \$ | 0.00 |
| Certified Regulatory Program (CRP) document - payment due dir | ectly to CDFW | \$1,203.25 \$ | 0.00 |
| ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) | | , | |
| | | | e |
| Water Right Application or Petition Fee (State Water Resources (| Control Board only) | \$850.00 \$ | 0.00 |
| County documentary handling fee | | \$ | 50.00 |
| ☐ Other | | \$ | 0.00 |
| PAYMENT METHOD: | Ø | * | |
| ☐Cash ☐ Credit ☐ Check ☐ Other | TOTAL RECEIVE | ED \$ | 50.00 |
| 100 A CASTA AND AND AND AND AND AND AND AND AND AN | DF FILING PRINTED NAME go County Clerk, Di | 100,100,000 | R, Deputy |

Payment Reference #: CHECK# 10010