

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

FILED

Aug 30, 2022 11:19 AM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File # 2022-000691 State Receipt # 37083020220606

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CHOLLAS LAKES PPA / 671060

	Check Document being Filed:
0	Environmental Impact Report (EIR)
0	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
•	Notice of Exemption (NOE)
\bigcirc	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON August 30, 2022
Posted August 30, 2022 Removed 9-29-2022
Returned to agency on 10-3-2022
DEPUTY August 30, 2022

NOTICE OF EXEMPTION

(Check	one or b	oth)		
то:		Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
		Office of Planning and Research		Sun 51050, 5. (32.0)
		1400 Tenth Street, Room 121 Sacramento, CA 95814		
Proje	ct Naı	ne/Number: Chollas Lakes PPA / 671060		
Proje	ct Loc	ation-Specific: Chollas Lake Park, 6350 Coll	ege Grove Dr	
Proje	ct Loc	ation-City/County: San Diego/San Diego		
Diego servic at the develo Multi- 1-1 Zo Area i	Gas 8 e will o existi oped a Habita ones (F n Cou	of nature and purpose of the Project: The Electric (SDG&E) electrical service to the proconsist of a new SDG&E transformer, meter, and ranger station, recreation center, and concreas in the project site and will be fed from the Planning Area (MHPA). The project site is located and Space-Pancil District 4. Sublic Agency Approving Project: City of Sarerson or Agency Carrying Out Project: Juan	oject site, locat and panel. The nfort station. N the new panel. ocated at 6350 ork), Brush Man	ed at Chollas Lake Park. The new electrical e new panel shall feed the existing panels lew site lighting shall be added to . The project is within and adjacent to the College Grove Drive in the RS-1-7 and OP- nagement area, in the Mid-City: Eastern
		5 B Street, San Diego, CA 92101,619-533-547		or san Diego Engineering & Capital
	Minist Declai Emerg	ntus: (CHECK ONE) serial (Sec. 21080(b)(1); 15268) red Emergency (Sec. 21080(b)(3); 15269(a)) gency Project (Sec. 21080(b)(4); 15269 (b)(c)) orical Exemption: 15303, New Construction		of Small Structures
qualif Small exten applie	y to be Struct sions, es to p	hy project is exempt: The City of San Diego e categorically exempt from CEQA pursuant of cures, of the State CEQA Guidelines. Section 1 including street improvements, of reasonab roject lighting, which consists of accessory (and the exceptions listed in Section 15300.2 wo	to Section 1530 15303 authoriz le length to se appurtenant) s	03, New Construction or Conversion of ces electrical, gas, and other utility rve such construction. The exception also
Lead	Agend	cy Contact Person: Jamie Kennedy	•	Telephone: 619-446-5445
1.	Attach	pplicant: a certified document of exemption finding. notice of exemption been filed by the public	agency appro	ving the project? ☐ Yes ☐ No

Senior Planner
Signature/Title

Check One:

Signed By Lead Agency

Senior Planner

October 12, 2021

Date

Date

Date

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

☐ Signed by Applicant

San Diego County

Transaction #: Receipt #:

6664783 2022390718



Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

08/30/2022

Cashier Location: SD

Print Date:

08/30/2022 11:19 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
CHECK PAYMENT	#0001904971	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2022-000691 Date: 08/30/2022 11:19AM	Pages: 3
	State Receipt # 37-08/30/2022-0606	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:		
Grand Total - All D	Documents:	\$50.00

		DECEMBENIN	IDED			
	RECEIPT NUMBER:					
	37-08/30/2022-0606					
		STATE CLEAR	RING HOUSE NUMBER(If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			GR 1007 10			
LEAD AGENCY	LEAD AGENCY EMAIL		DATE			
CITY OF SAN DIEGO	LEAD AGENOT LIVIAL		08/30/2022			
			2004-0-10			
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER			
SAN DIEGO			37-2022-0606			
PROJECT TITLE CHOLLAS LAKES PPA / 671060						
PROJECT APPLICANT NAME JUAN BALIGAD, CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-533-5473			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE			
525 B STREET	SAN DIEGO	CA	92101			
DDO IFOT ADDI IOANITION			and the commence of the state o			
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District Other Special District State Agency Private Entity						
OUTOK ADDI IOADI E EEEO						
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)	0.00					
☐ Mitigated/Negative Declaration (MND)/(ND)	\$2,548.00 \$	0.00				
☐ Certified Regulatory Program (CRP) document - payment due d	\$1,203.25 \$	0.00				
The state of the s						
Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt copy)					
	·					
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00			
☐ County documentary handling fee	50.00					
Other		\$				
- Workstoners		Ψ	0.00			
PAYMENT METHOD:			9			
□Cash □ Credit ☑ Check □ Other	TOTAL RECEIV	ED \$	50.00			
SIGNATURE	OF FILING PRINTED NAME	E AND TITLE				
7 ALIVOT	ego County Clerk, J		DORA, Deputy			

Payment Reference #: CHECK NO. 0001904971