Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Sierra County Planning Dept. |
|---|---|
| | P.O. Box 530 |
| County Clerk | Downieville, CA 95936 |
| County of: Sierra | (Address) FILED SIERRA COUNTY CLERK |
| Forest City WILL Free Body of | OCT 27 2022 |
| Project Title: Forest City WUI Fuels Reduc | DV. DEBUT |
| Project Applicant: County of Sierra (Sierra | Nevada Conservancy, granting agency) |
| Project Location - Specific: | |
| uninc. community of Forest City in western Sie | erra County, CA T.19N., R.10E., MDB&M Secs. 21, 22, 27 and 28 |
| Project Location - City: | Project Location - County: Sierra |
| adjacent to the WUI Community of Forest City to improve forest health, increase forest resilies | rant application for a joint/inter-agency fuels reduction project r. Treatment of between 200-1000 ac. on USFS- Tahoe Nat. Forest ency, and reduce risk of catastrophic wildfire. erra Nevada Conservancy |
| Name of Person or Agency Carrying Out Project | ect: County of Sierra (in cooperation with USFS) |
| Exempt Status: (check one): | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268) | |
| ☐ Declared Emergency (Sec. 21080(b) | |
| ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption. State type an | Class 4 /44 CCD 45204), Class 7 /45207) |
| Statutory Exemptions. State code nu | |
| Reasons why project is exempt: Grant funding for planning and environmenta out the projectwhich will entail minor alterat | oll studies only, prior to subsequent grant needed to actually carry tions to land and vegetation merely for forest treatment/fuels dland Urban Interface; and for increasing forest resiliency and the |
| Lead Agency Contact Person: Tim Beals or Brandon Par | ngman Area Code/Telephone/Extension: 530-289-3201 |
| If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by | n finding. By the public agency approving the project?. ☐ Yes ☐ No |
| Signature: But I | Date: 10/27/2022 Title: Dep. Dir. of Planning |
| ■ Signed by Lead Agency □ Signed | ed by Applicant |
| authority cited: Sections 21083 and 21110, Public Reso | |