

30-12/21/2023-1120

-Kecorged in Onicial Records, Orange County

Hugh Nauven, Clerk-Recorder



202385001147 8:17 am 12/21/23

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THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder TYPE OR PRINT CLEARLY

Project Title

2045 FOUNTAIN VALLEY GENERAL PLAN UPDATE

	Check Document being Filed:				
C	Environmental Impact Report (EIR)				
C	Mitigated Negative Declaration (MND) or Negative Declaration (ND)				
C	Notice of Exemption (NOE)				
Ō	Other (Please fill in type): NOTICE OF DETERMINTAION-EIR-PRIOR FILIG				

FILED

DEC 2 1 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:_____DEPUTY

FILED IN THE OFFICE OF THE ORANGE

COUNTY CLERK-RECORDER ON December 21, 2023

Posted for 30 days

DEPUTY VANESSA DEVIA MARQUEZ

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination .325	Appendix D
To: ☐ Office of Planning and Research ☐ U.S. Mail: Street Address: ☐ P.O. Box 3044 1400 Tenth St., Rm 113 ☐ Sacramento, CA 95812-3044 Sacramento, CA 95814 ☐ County Clerk ☐ County of: Orange ☐ Address: 601 N. Ross Street ☐ Santa Ana, CA 92701 ☐ SUBJECT: Filing of Notice of Determination in compli	From: Public Agency: City of Fountain Valley Community Address: 10200 Slater Ave Fountain Valley, CA 92708 Contact:Omar Dadabhoy Phone:714.593.4425 Lead Agency (if different from above): Address: Contact: Phone:
Resources Code.	
State Clearinghouse Number (if submitted to State Clearing)	nghouse):2022100563
Project Title: 2045 Fountain Valley General Plan Update	1 - 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Project Applicant: City of Fountain Valley, 10 200 S at	er Ave, fountain Valley, Ca 92 108
Project Location (include county): Fountain Valley, Orange	
ong-term growth and improvement of the Fountain Valley commigovernance. The land use designations will remain as designated Very High Density Residential (VHDR), Mixed Use 1 (MU1), and Update would result in an increase of 6,238 units, 16,073 resider 4,057 jobs. Amendments will be made to the Development Code	d under the current General Plan with the addition of Mixed Use 2 (MU2) designations. The General Plan nts, 1,305,886 non-residential square fotoage, and
This is to advise that the City of Fountain Valley (X Lead Agency or Re	has approved the above esponsible Agency)
described project on $\frac{12/26/23}{\text{(date)}}$ and has made the described project.	t on the environment.
I. The project [will will not] have a significant effect 2. An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project 3. Mitigation measures [were were not] made a core 4. A mitigation reporting or monitoring plan [was were 5. A statement of Overriding Considerations [was was 6. Findings [were were not] made pursuant to the properties were were not] made pursuant to the properties were were not] with comments and response This is to certify that the final EIR with comments and response The second was prepared for the	his project pursuant to the provisions of CEOA. It pursuant to the provisions of CEOA. Indition of the approval of the project. It pursuant to the provisions of CEOA. Indition of the approval of the project. Indition of the approval of the pr
City of Fountain Valley Community Development Department	
Signature (Public Agency)	Title: Community Development Director
Date: 12-20-23 Date Recei	ived for filing at OPR:

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.



30-11/22/2023-0995
Recorded in Official Records, Orange County



202385001012 8:36 am 11/22/23

487 Vitlndx Z02

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder TYPE OR PRINT CLEARLY

Project Title

2045 FOUNTAIN VALLEY GENERAL PLAN UPDATE

Check Document being Filed:

Environmental Impact Report (EIR)	
Mitigated Negative Declaration (MND) or Negative Declaration	on (ND)
Notice of Exemption (NOE)	
Other (Please fill in type):	
-	
FILED	FILED
NOV 2 2 2023	DEC 2 1 2023
ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY:	ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: DEPUTY

FILED IN THE OFFICE OF THE ORANGE

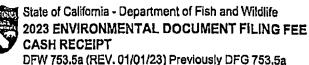
COUNTY CLERK-RECORDER ON Navember 22, 2023

Posted for 30 days

DEPUTY VANESSA DEVIA MARQUEZ

Print	Form

Notice of Determination	Appendix D						
To: ☑ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	From: Public Agency: City of Fountain Valley Community Address: 10200 Slater Ave Fountain Valley, CA 92708 Contact: Omar Dadabhoy Phone: 714.593.4425						
County Clerk County of: Orange Address: 601 N. Ross Street	Lead Agency (if different from above):						
Santa Ana, CA-92701	Address:						
	Contact:Phone:						
SUBJECT: Filing of Notice of Determination in complic Resources Code.	ance with Section 21108 or 21152 of the Public						
State Clearinghouse Number (if submitted to State Clearing	nghouse):2022100563						
Project Title: 2045 Fountain Valley General Plan Update	NOV 2 2 2023 .						
Project Applicant: City of Fountain Valley	OKANGE COUNTY CLERK-RECORDER DEPARTMENT						
Project Location (include county): Fountain Valley, Orange	BY: DEPUTY						
Project Description: The 2045 General Plan is the City's policy and Implementation framework that guides the long-term growth and Improvement of the Fountain Valley community through interrelated components of City governance. The land use designations will remain as designated under the current General Plan with the addition of Very High Density Residential (VHDR), Mixed Use 1 (MU1), and Mixed Use 2 (MU2) designations. The General Plan Update would result in an increase of 6,238 units, 16,073 residents, 1,305,886 non-residential square fotoage, and 4,057 jobs. Amendments will be made to the Development Code, Zoning Map, and associated specific plans. This is to advise that the City of Fountain Valley has approved the above							
(⊠ Lead Agency or ☐ Responsible Agency) described project on 11/21/23 and has made the following determinations regarding the above							
(date) described project.							
 The project [☒ will ☐ will not] have a significant effect on the environment. ⚠ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. ☐ A Neightive Declaration was prepared for this project. ☐ A Neightive Declaration was prepared for this project. ☐ A Neightive Declaration of CEQA. ☐ BY: ☐ CEQA. ☐ CEQA.							
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: City of Fountain Valley Community Development Department							
Signature (Public Agency):Title: Community Development Director							
Date: Date Recei	ived for filing at OPR:						



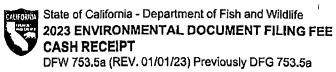
StartOver Print Save RECEIPT NUMBER: 30 - 11/22/2023 - 0995 STATE CLEARINGHOUSE NUMBER (If applicable) 2022100563 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. **LEAD AGENCY** DATE LEADAGENCY EMAIL CITY OF FOUNTAIN VALLEY 11/22/2023 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER 4. Orange 2023850001012 PROJECT TITLE 2045 FOUNTAIN VALLEY GENERAL PLAN UPDATE PROJECT APPLICANT NAME PHONE NUMBER PROJECT APPLICANT EMAIL CITY OF FOUNTAIN VALLEY (714) 593-4425 PROJECT APPLICANT ADDRESS CITY STATE ZIP CODE 10200 SLATER AVE FOUNTAIN VALLEY CA 92708 PROJECT APPLICANT (Check appropriate box) Local Public Agency School District Other Special District State Agency Private Entity CHECK APPLICABLE FEES: 3,839.25 ☑ Environmental Impact Report (EIR) \$3,839.25 0.00 ☐ Mitigated/Negative Declaration (MND)(ND) \$2,764.00 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 Exempt from fee ☐ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt copy) ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 50.00 County documentary handling fee ☐ Other **PAYMENT METHOD:** 3,889.25 ☐ Credit ☑ Check ☐ Olher **TOTAL RECEIVED** □ Cash AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, VANESSA DEVIA MARQUEZ

FILED

DEC 2 1 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT DEPUTY

ORIGINAL - PROJECT APPLICANT



	Print	StartO	rer Save
	RECEIPT	NUMBER:	
		12/21/2023	 1126
	STATE CL	EARINGHOUSE	NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.	202210	0563	
LEAD AGENCY LEAD AGENCY EN	MAIL	DATE	
CITY OF FOUNTAIN VALLEY COMMUNITY		12/21/2	:023
COUNTY/STATE AGENCY OF FILING		DOCUME	NT NUMBER
Orange ▼		202385	5001147
PROJECT TITLE			1,
2045 FOUNTAIN VALLEY GENERAL PLAN UPDATE			
PROJECT APPLICANT NAME PROJECT APPLI	CANT EMAIL	PHONE N	
CITY OF FOUNTAIN VALLEY		l l	93-4425
PROJECT APPLICANT ADDRESS CITY	STATE		-
10200 SLATER AVE FOUNTAIN V	ALLEY CA	92708	
PROJECT APPLICANT (Check appropriate box)			*
✓ Local Public Agency School District Other Special Di	strict SI	ale Agency	Private Entity
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)	\$3.839.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	· \$	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
Exempt from fee			
☐ Notice of Exemption (attach)			
☐ CDFW No Effect Determination (attach)			
Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee (State Water Resources Control Board onl	v) \$850.00	\$	0.00
County documentary handling fee	y, 4000.00	-	
Other		\$	
PAYMENT METHOD:		·	
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECEIVED	\$	0.00
SIGNATURE AGENCY OF FILING PRI	NTED NAME AND T	TIE	A CONTRACTOR OF THE CONTRACTOR
AGENCY OF FILING PRI	NTED NAME AND H	ILE	
X /MMM DEPUTY CLERK, V.	ANESSA DEVIA	MARQUEZ	

ORIGINAL - PROJECT APPLICANT