



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Commercial-to-Residential
Conversion Use Permit; UPE21-0040

Public Agency: Sonoma County

Project Applicant: Raj Chivukula/Melissa Mabe

Applicant Address: 4934 Idylwild Trail, Boulder,
CO, 80301

Project Location: 6530 Covey Road, Forestville

Date of Approval: October 25, 2022

To:

County Clerk - Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project consists of a Minor Use Permit to convert an existing meeting/event hall to a two-story, 4,613 sq. ft. primary single-family residence on a 0.19-acre parcel zoned LC (Limited Commercial), LG/116 (Local Guidelines) SR (Scenic Resources). The proposed use is consistent with the Sonoma County General Plan and Sonoma County Zoning Code.

EXEMPT STATUS:

Categorical Exemptions Section 15301(a) for Existing Facilities.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 (Existing Facilities) because it is an existing structure, and the project involves the conversion of an existing commercial structure, a negligible addition to the buildings (Sec. 15301(e)), and the area in which the project is located is not environmentally sensitive.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 10562 of the State CEQA Guidelines.

Lead Agency Contact Person:

A handwritten signature in black ink, appearing to read "A. Sharron".

Adam Sharron, Project Planner
Permit Sonoma
Project Review Division
(707) 565-7389

Deva Marie Proto, County Clerk

BY: A handwritten signature in black ink, appearing to read "J. Garfia".
Julianna Garfia, Deputy Clerk

This notice was posted on 10/25/2022
and will remain posted for a period of thirty days
through 11/25/2022

Doc No.49-10252022-448



State of California - Department of Fish and Wildlife
**2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
49-10252022-448

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY
SONOMA COUNTY

LEAD AGENCY EMAIL

DATE
10/25/2022

COUNTY/STATE AGENCY OF FILING
SONOMA

DOCUMENT NUMBER
22-1025-02

PROJECT TITLE
COMMERCIAL TO RESIDENTIAL CONVERSION USE PERMIT UPE21-0040

PROJECT APPLICANT NAME
RAJ CHIVUKULA/ MELISSA MABE

PROJECT APPLICANT EMAIL

PHONE NUMBER
(707) 565-1900

PROJECT APPLICANT ADDRESS
4934 IDYLWILD TRAIL

CITY
BOULDER

STATE
CO

ZIP CODE
80301

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	

☒ Exempt from fee
 ☒ Notice of Exemption (attach)
 ☐ CDFW No Effect Determination (attach)
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Julianna Garfia, Deputy County Clerk-Recorder