

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: October 28, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # **2022100477** 

GENERAL PLAN AMENDMENT/ZONE CHANGE 22-0128

The Lead Agency has updated the following aspects of this project:

- Some additional reference attachments have been added

The Lead Agency has added the following attachments to reflect these changes:

- GPA.ZC 22-0128 - Additional Materials (SCH 2022100477)

All other project information remains the same.