



# Notice of Preparation

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

**TO: Property Owners, Responsible Agencies, and Interested Parties**

**FROM: City of Ontario, Planning Department, 303 East "B" Street, Ontario, CA 91764**

**SUBJECT: Notice of Preparation of a Draft Environmental Impact Report**

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NOTICE IS HEREBY GIVEN that the City of Ontario will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The Project description, location and the probable environmental effects are contained in the attached materials. A copy of the Initial Study  is,  is not, attached and is available at Ontario City Hall, Planning Department. Electronic format of the document can also be obtained online using the following link: <https://www.ontarioca.gov/Planning/Reports/EnvironmentallImpact>.

The proposed project  is,  is not, considered a project of statewide, regional, or area-wide significance. The proposed project  will,  will not, affect highways or other facilities under the jurisdiction of the State Department of Transportation. A scoping meeting  will,  will not, be held by the lead agency.

**Scoping Meeting:** If the project meets the criteria requiring the scoping meeting, or if the agency voluntarily elects to hold such a meeting, the date, time, and location of the scoping meeting are as follows:

Date and Time: October 27, 2022, at 6:00 p.m.

Location (this meeting will be held as a virtual meeting via Zoom): The Zoom meeting may be accessed online using the following link: <https://us02web.zoom.us/j/83565725981> ; Webinar ID: 835 6572 5981. Alternatively, the Zoom meeting may be attended via telephone: (for higher quality, dial a number based on your current location): +1 669 900 9128 or +1 669 444 9171 or +1 346 248 7799 or +1 719 359 4580 or +1 253 215 8782 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 386 347 5053 or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free)

**Review Period:** The 30-day review period for this Notice of Preparation begins on October 20, 2022 and ends on November 19, 2022. Comments will be received until the close of business day on November 21, 2022, at 5:30 p.m. Please send your response to the contact person identified below. Please be sure to include the name of a contact person for your agency.

Charles Mercier, Principal Planner  
City of Ontario Planning Department  
303 East B Street, Ontario, CA 91764  
Phone: (909) 395-2425  
Email: [cmercier@ontarioca.gov](mailto:cmercier@ontarioca.gov)

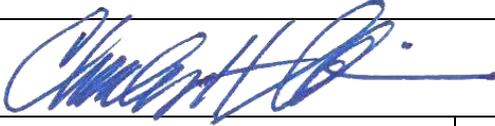
**Project Title/File No.:** PSPA22-001

**Project Location:** The Specific Plan area comprises approximately 584 acres of land located west of Interstate 15 (I-15), and south of State Route 60 (SR-60). The Specific Plan Area lies within the 8,200-acre Ontario Ranch area, bounded generally by Riverside Drive to the north, "Old" East Edison Avenue [alignment] to the south, Mill Creek Avenue and Hamner Avenue to the east, and Haven Avenue to the west, in the City of Ontario, County of San Bernardino.

**Project Description:** Under the proposed 2022 Rich-Haven Specific Plan Amendment, the Specific Plan Area would be developed with up to 7,194 dwelling units, up to 925,002 square feet of commercial space, and up to 2,767,148 square feet of light industrial uses.

**Project Applicant:** BrookCal Ontario LLC/Richland Developers, Inc., 3161 Michelson Drive, Suite 425, Irvine, CA 92612

**Consulting firm retained to prepare Draft EIR:** Applied Planning, Inc, 11762 De Palma Road, 1-C 310, Corona, CA 92883; Contact: Ross Geller (909) 937-0333

<b>Signature:</b> 	<b>Date:</b> 10/7/2022
<b>Name:</b> Charles H Mercier	<b>Title:</b> Principal Planner

**Reference:** California Code of Regulations, Title 14 (CEQA Guidelines) Sections 15082(a), 15103, and 15375.