

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Notre Dame Boulevard Bridge

Lead Agency: City of Chico

Contact Person: Tracy R. Bettencourt

Mailing Address: PO Box 3420

Phone: (530) 879-6903

City: Chico

Zip: 95927

County: Butte

**Project Location:** County: Butte

City/Nearest Community: Chico

Cross Streets: Notre Dame Boulevard

Zip Code: 95928

Longitude/Latitude (degrees, minutes and seconds): 39 ° 44 ' 05.1 " N / 121 ° 47 ' 43.6 " W Total Acres: 2.99

Assessor's Parcel No.: 002-180-141, 002-180-111, 002-180-097

Section: 30

Twp.: 22N

Range: 2E

Base:

Within 2 Miles: State Hwy #: 32, 99

Waterways: Little Chico Creek, Crough Ditch, Butte Creek Diversion Channel

Airports:

Railways:

Schools: Marsh Jr High, Little Chico Creek Elementary

**Document Type:**CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.)  
Other:NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSIOther: ☐ Joint Document  
☐ Final Document  
☐ Other:**Local Action Type:**☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other:**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☒ Transportation: Type Bridge Construction  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☐ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Jobs☐ Fiscal  
☐ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☐ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☐ Public Services/Facilities☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☐ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☐ Toxic/Hazardous  
☐ Traffic/Circulation☐ Vegetation  
☒ Water Quality  
☐ Water Supply/Groundwater  
☐ Wetland/Riparian  
☐ Growth Inducement  
☐ Land Use  
☐ Cumulative Effects  
☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Primary Open Space (POS), Special Mixed Use (SMU); Traditional Mixed Use (TND) and Primary Open Space (OS1)

**Project Description:** (please use a separate page if necessary)

The Project will construct a new bridge to connect the existing sections of Notre Dame Boulevard over Little Chico Creek. The new structure will accommodate two 12-foot travel lanes separated by a 6-foot-wide center median, eight-foot bike lanes, a five-foot sidewalk on the west side and an eight-foot multi-use path on the east side. The new bridge is anticipated to be a multi-span structure, approximately 100 feet long and 56 feet wide. The structure type is expected to be a three-span, cast-in-place, reinforced concrete bridge with 30-degree skew, a 2.0% Cambered 20" thick concrete deck, and will include rock slope protection at the banks under and adjacent to the bridge. In addition to the bridge, the existing bike path on the south side of the creek will be re-routed to a new bridge undercrossing and connect to the multi-use path crossing the bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/18/2022 Ending Date 11/17/2022

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Gallaway Enterprises</u>	Applicant: <u>City of Chico - Tracy R. Bettencourt</u>
Address: <u>117 Meyers Street, Suite 120</u>	Address: <u>PO Box 3420</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>Chico, CA 95927</u>
Contact: <u>Kevin Sevier</u>	Phone: <u>(530) 879-6903</u>
Phone: <u>(530) 332-9909</u>	

Signature of Lead Agency Representative: Tracy R Bettencourt

Date: 10/18/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.