Notice of Completion

SEE NOTE BELOW

| Control Number # PLNP2021-00170 | SCH # |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth street, Sacramento C | A 95814 |
| Project Title: <u>Phan Apartment Homes at Sierra Vista Park</u> Lead Agency: <u>Sacramento County</u> Mailing Address: <u>827 7th Street, Rm 225</u> City: <u>Sacramento</u> Zip: <u>95814</u> | Contact Person: <u>Josh Greetan</u> Phone: (916) 876-6425 County: <u>Sacramento</u> |
| Project Location County: Sacramento City/Nearest Community: Sacramento Cross Streets: 48 th Avenue & Martin Luther King Jr Boulevard Zip C Lat. / Long.:38° 30′ 30″ N/ 121° 27′ 40″ W Assessor's Parcel No.: 039-0041-004-0000 Section: 32 Twp: 8N Within 2 Miles: State Highway # 99 Waterways: Morrison Creek Airports: Sacramento Executive Airport Railways: Phillips Elementary, Nicholas Elementary, Pacific Elementary, Woodb | Total Acres: 1.67 Range: 5E Base: Union Pacific Schools: Cesar Chavez Elementary, Ethel |
| Document Type CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other: | NEPA: NOI OTHER: Joint Document EA Final Document Draft EIS Other: FONSI |
| ☐ General Plan Amendment ☐ Master Plan ☐ Pro☐ General Plan Element ☐ Planned Unit Development ☐ Us | zone zone zone Redevelopment Permit Development Special Development Permit |
| Development Type ☐ Residential: Units 26 | Mining: Mineral: |
| ☐ Agricultural Land ☐ Forest Land/Fire Hazard ☐ Seption ☐ Air Quality ☐ Geologic/Seismic ☐ Sewell ☐ Archeological/Historical ☐ Minerals ☐ Soil E ☐ Coastal Zone ☐ Noise ☐ Solid ☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic ☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffi | ols/Universities C Systems T Capacity Trosion/Compaction/Grading Waste Hazardous C/Circulation Cation Water Quality Water Supply/Groundwater Wetland/Riparian Wildlife Growth Inducing Land Use Cumulative Effects Other: Cultural and Tribal Cultural Resources |
| Present Land Use/Zoning/General Plan Use | |

Present Land Ose/Zonny/General Plan Ose

RD-20 (Multi-family Residential)/RD-20 (Multi-family Residential)/Medium Density Residential

Project Description

The project consists of the following planning entitlement requests:

1.A Development Plan Review for a 26-unit apartment home community in the SMUD Substation Neighborhood Preservation

Area.

2.A Special Development Permit to allow a reduction in perimeter landscaping from the 7-foot standard to 5 feet.
3.A Design Review to comply with the Countywide Design Guidelines.

If approved, the project would construct three two-story, multi-family buildings totaling 10,394 square feet and 26 units (reference Plate IS-2). The project would also construct approximately 21,389 square feet of asphalt paved access drives and a paved parking lot providing 54 stalls, 24 of which would be covered. Other site improvements include bike racks, trash enclosures, a playground, an outdoor common area, lighting, landscaping, sidewalks, trash enclosures, and new curb and gutter. The property will be enclosed by six-foot tall fencing and masonry walls located along the perimeter of the development. Access to the development is located at the south end of the site along 48th Avenue, and includes electronic entry/exit gates for vehicle and pedestrian traffic.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| _ Air Resources Board | Office of Historic PreservationOffice of Public School Construction |
|------------------------------------------------------|------------------------------------------------------------------------------------------------|
| _ Boating & Waterways | _ Parks & Recreation |
| _ California Highway Patrol _ Caltrans District # | _ Pesticide Regulation, Department of |
| Caltrans Division of Aeronautics | _ Public Utilities Commission |
| _ Caltrans Planning (Headquarters) | Reclamation Board |
| _ California Waste Management Board | Regional WQCB # <u>5S</u> (<u>Central Valley</u>) |
| _ Coachella Valley Mountains Conservancy | _ : |
| Coastal Commission | Resources AgencyS.F. Bay Conservation & Development Commission |
| Colorado River Board | San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| Conservation, Department of | _ San Joaquin River Conservancy |
| Corrections, Department of | _ Santa Monica Mountains Conservancy |
| _ Delta Protection Commission | _ State Lands Commission |
| _ Education, Department of | _ SWRCB: Clean Water Grants |
| _ Energy Commission | _ SWRCB: Water Quality |
| _ Fish & Game Region # | _ SWRCB: Water Rights |
| _ Food & Agriculture, Department of | _ Tahoe Regional Planning Agency |
| _ Forestry & Fire Protection | _ Toxic Substances Control, Department of |
| _ General Services, Department of | Water Resources |
| _ Health Services, Department of | |
| _ Housing & Community Development | _ Other |
| _ Integrated Waste Management Board | Other |
| Native American Heritage Commission | |
| Office of Emergency Services | |
| | |
| Local Public Review Period (to be filled in by lead | agency) |
| Starting Date | Ending Date |
| | |
| Lead Agency (Complete if applicable) | |
| Consulting Firm: | Applicant: |
| Address: | Address: |
| City/State/Zip: | City/State/Zip: |
| Contact: | Phone: () |
| Phone: () | , , |
| | |
| | |
| Signature of Lead Agency Representative: | Meg de Courcy Date: 10/13/2022 |
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.