

## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 Fax (707) 565-1103 (707) 565-1900

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California **Environmental Quality Act (CEQA):** 

**Project Title:** Knupp Riparian Corridor Zoning

Permit

**Public Agency:** Sonoma County Project Applicant: Billy Knupp

Applicant Address: 1491 Dawn Hill Road, Glen

Project Location: 1491 Dawn Hill Road, Glen Ellen

**Date of Approval:** 10/10/2022

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

## **DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

The applicant has requested a Zoning Permit for a proposed creek bank repair along Sonoma Creek, The improvements propose a log crib wall with encapsulated soil and willow stakes to repair an eroded portion of the bank of Sonoma Creek. Angular rip rap is proposed at the upstream and downstream ends of the cribwall to prevent scour and protect the encapsulated soil. The total length of the proposed crib wall and rip rap is approximately 45 feet. All proposed work will be performed during the dry season when as little water as possible is present in Sonoma Creek. It is anticipated that the proposed improvements will be conducted out of the water, with plywood and sandbags installed to separate the work area from the water, and prevent water from entering the work area, if necessary. No large trees are to be removed as a part of the proposed work. The proposed work shall be completed in a manner that minimizes erosion and does not negatively affect water quality. Erosion control measures such as fiber rolls and seeding and strawing of disturbed areas are proposed to prevent erosion.

## **EXEMPT STATUS:**

Categorical Exemptions. Section 15333 Small Habitat Restoration Projects

Deva Marie Proto, County Clerk

Betsy Penn, Deputy Clerk

## **REASON WHY THIS PROJECT IS EXEMPT:**

The project is categorically exempt from the California Environmental Quality Act (CEQA) Guidelines Sections, Section 15333, because the project is a small stream bank restoration project to reduce erosion and sedimentation and none of the exceptions of 15300.2 would apply to the project.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:** 

Robert C. Aguero

Robert Aguero, Senior Environmental Specialist

Permit Sonoma

Natural Resources Division

(707) 565-3718

This notice was posted on 10/10/2022 and will remain posted for a period of thirty days through 11/10/2022

Doc No.49-10102022-433

		RECEIPT NUMBER: 49-10102022-433			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		STATE CLE	ARINGHOUSE	NUMBER (If applicable)	
LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEADAGENCY EMAIL		DATE 10/10/2	022	
COUNTY/STATE AGENCY OF FILING SONOMA				DOCUMENT NUMBER 22-1010-01	
PROJECT TITLE KNUPP RIPARIAN CORRIDOR ZONING					
PROJECT APPLICANT NAME BILLY KNUPP	PROJECT APPLICANT EI	PROJECT APPLICANT EMAIL		PHONE NUMBER (707) 565-3718	
PROJECT APPLICANT ADDRESS 1491 DAWN HILL RD	CITY GLEN ELLEN	STATE CA	ZIP CODE 95442		
PROJECT APPLICANT (Check appropriate box)  Local Public Agency  School District	Other Special District	☐ Sta	te Agency	X Private Entity	
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due ☐ Exempt from fee ☐ Notice of Exemption (attach)		\$3,539.25 \$2,548.00 \$1,203.25	\$		
CDFW No Effect Determination (attach)  Fee previously paid (attach previously issued cash receipt cop	y) 				
<ul> <li>□ Water Right Application or Petition Fee (State Water Resource</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>	es Control Board only)	\$850.00	\$ \$ \$	\$50.00	
PAYMENT METHOD:  Cash Credit Check Cother	TOTAL R	ECEIVED	\$	\$50.00	
$\sigma$	AGENCY OF FILING PRINTED NAME AND TITLE  Betsy Penn, Deputy County Clerk-Recorder				