

**Notice of Determination****Appendix D****To:**

☐ Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: \_\_\_\_\_  
 Address: \_\_\_\_\_

**From:**

Public Agency: \_\_\_\_\_  
 Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

***SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

State Clearinghouse Number (if submitted to State Clearinghouse): \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Applicant: \_\_\_\_\_

Project Location (include county): \_\_\_\_\_

Project Description: \_\_\_\_\_

This is to advise that the \_\_\_\_\_ has approved the above  
 ( ☐ Lead Agency or ☐ Responsible Agency )

described project on \_\_\_\_\_ and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ ☐ will ☐ will not ] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ☐ were ☐ were not ] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ☐ was ☐ was not ] adopted for this project.
5. A statement of Overriding Considerations [ ☐ was ☐ was not ] adopted for this project.
6. Findings [ ☐ were ☐ were not ] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): HUSSAIN AGHA Title: \_\_\_\_\_

Date: \_\_\_\_\_ Date Received for filing at OPR: \_\_\_\_\_



Lead Agency: Riverside Comm. College Dist.  
ATTN: Hussain Agah, Vice Cahnccellor  
Address: 3801 Market Street, 3rd Floor  
Riverside, CA 92501

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202201155  
11/16/2022 12:24 PM Fee: \$ 2598.00  
Page 1 of 2

Removed: By: Deputy  


Project Title

Riverside Community College District Solar Plan Project

Filing Type

- ☐ Environmental Impact Report
- ☐ Mitigated/Negative Declaration
- ☐ Notice of Exemption
- ☒ Other: NOTICE OF DETERMINATION

Notes

## Notice of Determination

## Appendix D

<b>To:</b> <input checked="" type="checkbox"/> Office of Planning and Research U.S. Mail: _____ Street Address: _____ P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	<b>From:</b> Public Agency: Riverside Comm. College Dist. Address: 3801 Market Street, 3rd Floor Riverside, California 92501 Contact: Hussain Agah, Assoc. Vice Chancellor Phone: (951) 222-8871
<input checked="" type="checkbox"/> County Clerk County of: Riverside Address: 2724 Gateway Dr. Riverside, CA 92507	Lead Agency (if different from above): _____ Address: _____ Contact: _____ Phone: _____

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2022100137

Project Title: Riverside Community College District Solar Plan Project

Project Applicant: Riverside Community College District

Project Location (include county): 2001 Third St, Norco/16130 Lasselle, Moreno Valley, Riverside County

**Project Description:**

The Norco College Project component includes installation of a 2.1-megawatt (MW), ground-mounted fixed tilt PV array approximately 6 acres in size on the undeveloped hillside to the northeast of the main Norco College campus. The Moreno Valley College Project component includes installation of a 0.9-MW ground-mounted fixed tilt PV array approximately 2.7 acres in size on undeveloped land on the easternmost edge of the campus, including a solar switchboard at the northern edge of the array.

This is to advise that the Riverside Community College District has approved the above  
☒ Lead Agency or ☐ Responsible Agency

described project on 11/15/2022 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Riverside Community College District, 3801 Market Street, Riverside, California 92501

Signature (Public Agency): HUSSAIN AGAH Title: Associate Vice Chancellor

Date: 11/15/2022 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

		RECEIPT NUMBER: 22-411527
		STATE CLEARINGHOUSE NUMBER (if applicable) 2022100137
<b>SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.</b>		
LEAD AGENCY RIVERSIDE COMMUNITY COLLEGE DISTRICT	LEAD AGENCY EMAIL SDPROCESS@FIRSTLEGAL.COM	DATE 11/16/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202201155

PROJECT TITLE  
RIVERSIDE COMMUNITY COLLEGE DISTRICT SOLAR PLAN PROJECT

PROJECT APPLICANT NAME RIVERSIDE COMMUNITY COLLEGE DISTRICT	PROJECT APPLICANT EMAIL SDPROCESS@FIRSTLEGAL.COM	PHONE NUMBER (951) 222-8871
PROJECT APPLICANT ADDRESS 3801 MARKET STREET, 3RD FLOOR,	CITY RIVERSIDE	STATE CA
		ZIP CODE 92501

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	\$2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	

☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other    **TOTAL RECEIVED**    \$    **\$2,598.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Deputy
--------------------------------------------------------------------------------------------------	---------------------------------------------------



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
[www.rivcoacr.org](http://www.rivcoacr.org)

**Receipt: 22-411527**

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$2,598.00
	# Pages	2
	Document #	E-202201155
	Filing Type	2
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Negative Declaration		\$2,548.00
F&G Clerk Handling Fee		\$50.00
<b>Total</b>		<b>\$2,598.00</b>
Tender (Check)		\$2,598.00
Check #	352230	
Paid By	BMO HARRIS BANK	