## **NOTICE OF EXEMPTION**



TO:	State of California Office of Planning PO Box 3044 Sacramento, CA County Clerk County of Orange PO Box 238 Santa Ana, CA 9	& Research 95812-3044  OC ORANGE COUNTY OF		PO Box 19575 Irvine, CA. 92623- Attn: Hernan De Senior Pia 949-724-6 MENT	eSantos anner 441					
SUBJECT: Filing of Notice of Exemption in compliance with Section 15062 of the Public Resources Code.  Project Title and File No. 2. Circ Property Medifications (the Administration of the Public Resources Code).										
Project Title and File No.:		Sign Program Modification with Administrative Relief (00877186-PSS)								
Project Location: (include Gounty)		The project is located at Nissan of Irvine within the Irvine Auto Center, 32 Auto Center Drive; Planning Area 35 (Irvine Spectrum 2), in the City of Irvine, County of Orange.								
Project Description:		Sign Program Modification to add one new Logo Tablet Sign to the approved sign program, which includes administrative relief to exceed maximum sign height and the maximum number of signs on a building elevation for City of Irvine Sign Type 26G.								
Approving Public Agency:		City of Irvine Zoning Administrator PO Box 19575 Irvine, CA 92623-9578	5	Approval Date: Resolution No.	September 28, 2022 22-1570					
Project Applicant:		Nissan of Irvine 32 Auto Center Drive Irvine, CA 92618 Attn: Ron Campbell 303-250-0500	# \$ R 0 20228500	n Official Records, en, Clerk-Recorde 0 1 3 9 8 8 7 0876 1:11 pm 10	50.00					
Exempt State (check on			383 VitInd 0.00 50.00	0.00 0.00 0.00 0.00	0.00 0.00					
<ul> <li>Ministerial (Section 21080(b)(1); 15268)</li> <li>□ Declared Emergency (Section 21080(b)(3); 15269(a))</li> <li>□ Emergency Project (Section 21080(b)(4); 15269(b)(c))</li> <li>□ Statutory Exemption:</li> <li>□ Categorical Exemption Section 15311, Class 11 for Accessory Structures,:</li> <li>□ General Rule Exemption (Section 15061(b)(3))</li> </ul>										
Reasons Exempt:	<b>W</b> hy Project	Accessory Stru replacement of	ucture because C minor structures lik	lass 11 consists ce signs as are pro	ection 15311 (Class 11) of the construction, or posed that are accessory institutional facilities.					
Hernan DeSantos, Senior Planner Name and Title POSTED Signature  10/3/2022  Date										

OCT 03 2022

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print		Save	
			0/03/2022 -	— 0866	
		STATE CLE	EARINGHOUSE	NUMBER (If applica	bie)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEAD ACENICY ENAME.		DATE		_
CITY OF IRVINE	LEADAGENCY EMAIL			/2022	
COUNTY/STATE AGENCY OF FILING  Orange				NT NUMBER 35000876	
PROJECT TITLE	<u>1</u>	<u> </u>		and the second s	
OLON DECORAN MODIFICATION WITH ADM	MINICETO A TIME DE	LIEE (OOS	77106 DC	e)	
SIGN PROGRAM MODIFICATION WITH ADM	PROJECT APPLICANT		PHONE N		
PROJECT APPLICANT NAME NISSAN OF IRVINE, ATTN: RON CAMPBELL	PROJECT APPLICANT	EMAIL		24-6441	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		_
32 AUTO CENTER DRIVE	IRVINE	CA	92618	}	
PROJECT APPLICANT (Check appropriate box)	g seed months of the state of the seed of				_
☐ Local Public Agency ☐ School District ☐	Olher Special District	Sta	ate Agency	Private Entit	у
\$105 95					
CHECK APPLICABLE FEES:		*** *** ***		C	00,0
☐ Environmental Impact Report (EIR)		\$3,539.25	\$ S	82	0.00
Mitigated/Negative Declaration (MND)(ND)		\$2,548.00	50 - CO		0.00
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,203.25	S		7.00
✓ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy	y)				
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board ontyl	\$850.00	¢	C	0.00
<ul> <li>Water Right Application or Petition Fee (State Water Resource)</li> <li>County documentary handling fee</li> </ul>	s Condo Board Oray)	ф650.00	φ \$	50	00.0
The state of the s			s	1000	NAME OF COLUMN
Other			Ψ	- <del>10</del> - 10	- 6
PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$	50	0.00
SIGNATURE /2, /7 AGEN	NCY OF FILING PRINTED	NAME AND TI	TLE		
	PUTY CLERK,	CLAUD	IA FRANC	00	
				2000 <u>2</u>	_