

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Calsteel Transportation Terminal Project

Lead Agency: San Bernardino County Contact Person: Aron Liang, Planning Manager
 Mailing Address: 385 North Arrowhead Avenue, First Floor Phone: (909) 601-4672; email: Aron.Liang@lus.sbcounty.gov
 City: San Bernardino Zip: 92407 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino/Glen Helen

Cross Streets: Cajon Boulevard and Historic Route 66 Zip Code: 92407
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 10.42 " N / -117 ° 22 ' 55.81 " W Total Acres: 9.6
 Assessor's Parcel No.: 026-202-109 and 026-202-113 Section: 2 Twp.: 1N Range: 5W Base: SBBM
 Within 2 Miles: State Hwy #: 215 Waterways: Cajon Creek
 Airports: N.A Railways: BNSF Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Truck terminal
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 28,680 Acres _____ Employees 30 Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Glen Helen Specific Plan-Heavy Industrial (GH/SP-HI) GP: Heavy Industrial (HI) ZD: Heavy Industrial (HI)

Project Description: (please use a separate page if necessary)

The Applicant is proposing to develop a truck trailer parking and truck terminal project that would enable truckers to stage loads and redistribute goods. The proposed use would support surrounding uses, as several warehouses serving a variety of corporations occur in the area, including FedEx, Tesla, Bob's Furniture, LG, HP, etc. The project would develop the proposed truck trailer parking and terminal within a 9.6-acre site located along Cajon Boulevard in Unincorporated San Bernardino County. Ultimately the site would consist of 66,000 SF landscaping equal to 16.5% of the lot coverage, truck trailer and automobile parking, and a 28,680 SF truck terminal structure.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 3, 2022 Ending Date November 2, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Parviz Razavian</u>
Address: <u>P.O. Box 2307</u>	Address: <u>1212 S. Mountain View Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>San Bernardino, CA 92408</u>
Contact: <u>Tom Dodson</u>	Phone: <u>949-351-5977</u> Email: <u>mmsarani@verizon.net</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative: *Aron Liang* Date: 9.30.2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.