CALFORMA State of California - Department of Fish and Wildlife 2022 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT	E		
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print	StartOver Save
		RECEIPT NUM	BER:
			NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINTCLEARLY.	EADAGENCY EMAIL		DATE
City of Colton Public Services/Engineering	LEADAGENCT EMAIL		09282022
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
San Bernardino			
PROJECT TITLE			
1-10 Freeway/ 9th Street Underpass Lighting Pr	oject		
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	MAIL	PHONE NUMBER
City of Colton Public Works Department			(909) 370-5065
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
650 North La Cadena Drive	Colton	CA	92324
PROJECT APPLICANT (Check appropriate box)			
O Local Public Agency D School District D	Other Special District	D State Ag	gency D Private Entity
CHECK APPLICABLE FEES:			0.00
D Environmental Impact Report (EIR)		\$3,539.25 <b>\$</b>	
D Mitigated/Negative Declaration (MND)(ND)		\$2,548.00 \$	<u>0.00</u> 0.00
D Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$1,203.25 \$	0.00
D Exempt from fee			
[?] Notice of Exemption (attach)			
D CDFW No Effect Determination (attach)			
D Fee previously paid (attach previously issued cash receipt copy)			
D Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$	0.00
0 County documentary handling fee		\$	50.00
D Other		\$	
PAYMENT METHOD: -5:			
0 Cash O Credit E] Check O Other	TOTAL R	ECEIVED \$	50.00
SIGNATURE	Y OF FILING PRINTED N	AME AND TITLE	
Questile	ifer Luna, Deputy		

COPY - CDFW/ASB

## NOTICE OF EXEMPTION

TO:

CLERK OF THE BOARD OF SUPERVISORS COUNTY GOVERNMENT BUILDING 385 N ARROWHEAD, 2ND FLOOR SAN BERNARDINO, CA. 92415-0130 FROM: CITY OF COL TON PUBLIC SERVICES/ENGINEERING 650 NORTH LA CADENA DRIVE COLTON, CA 92324

PROJECT TITLE: 1-10 Freeway/9th Street Underpass Lighting Project

PROJECT LOCATION: 1-10 Freeway/9<sup>th</sup> Street Underpass, Colton, CA, 92324.

PROJECT DESCRIPTION: Installation street lighting on the west sidewalk of the 9th Street roadway.

NAME OF PUBLIC AGENCY APPROVING PROJECT: CITY OF COLTON

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: <u>CITY OF COLTON</u>

PUBLIC WORKS DEPARMENT

EXEMPT STATUS: (check one)

- MINISTERIAL (SEC. 21080 (b)(1); 15268);(b)
- DECLARED EMERGENCY (SEC. 21080(b)(3); 15269 (a));
- EMERGENCY PROJECT (SEC. 21080(b)(4); 15269(b)(c));
- X CATEGORICAL EXEMPTION (state type & sec. No.): 15301 (c)
- \_\_\_\_\_ STATUTORY EXEMPTIONS.(state code no.)

REASON WHY PROJECT IS EXEMPT: <u>NO EXPANSION TO USE OF EXISTING PUBLIC</u>. <u>STREET/ NO CHANGE N OWNERSHIP</u>

LEAD AGENCY CONTACT PERSON: <u>CITY OF COLTON-PUBLIC SERVICES/ENGINEERING</u> TELEPHONE NUMBER: (909) 370-5065

F FILED BY APPLICANT:

1. ATTACH CERTIFIED DOCUME	ENT OF EXEMPTION FINDING.			
2 HAS A NOTICE OF EXEMPTION	N BEEN FILED BY THE PUBLIC AGENCY			
APPROVING THE PROJECT?	_ NO	COUNTY	202	00A
	DATE: 9/15/2022	$\cap \bigcirc$	2022 SEP 20	SJARD OF S
TITLE: VICTOR ORTIZ P.E., CITY ENGINEER		o X	လ	Slip
_X_SIGNED BY LEAD AGENCY _SIGNED BY APPLICANT	DATE RECEIVED FOR FILING:	F SAN BERNARDINO ALIFORYJA	PH 12: 55	ERVISORS
A:NOEFORM.WRI	DATE FILED & POSTED Posted On: 11 10 22 Removed On: 11 10 22 Peceipt No: 30-09282022 - 000			

## . International TT PARK 4 8 3 -Winnithinner -THAN A. i Contra Partie REGIONA REGIONA O NEOICAL CENTER 龠 COLICA COLICA cra. HOH HOH 1 COLTON HICH BLVD 31 VALLEY ۶4 <u>. 1</u>3 ----dinin' 10 BLVD 1.9-9-9-10 6 SLOVER ..... SAN BERNARDINO COUNTY 000000 المتحلق -3 COOLEY 0A ro CENTER P 10,4 CADE ŝ , i2, RIVER SANTA WASH \$83× No. 3 (215) 11.1 $\mathbb{R}^{\sim}$ ŝ

## 9th Street Underpass Lighting Project LOCATION MAP

Legend:

Project Location -