

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: October 3, 2022

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022090592

**UP 20-32 J Grade Organics** 

The Lead Agency has <u>corrected</u> the title of the above-mentioned project. Please see the attached file(s) for more specific information: **UP 20-32 J Grade Organics CEQANet Title Correction Memo - Signed.** All other project information remains the same.