## Form F

## **Summary Form for Electronic Document Submittal**

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:		
Project Title:	Ranch House	
Lead Agency:	Nevada County	
Contact Name	: Kyle Smith	
Email: kyle.sn	nith@nevadacountyca.gov	Phone Number: <u>530-265-1222</u>
Project Locati	on: <u>Nevada City</u>	Nevada County
-,	City	County

Project Description (Proposed actions, location, and/or consequences).

The project is a combined application proposing 1) A Rezone from RA-3-PD to RA-1.5 (Residential Agriculture-1.5 acres minimum) to allow for higher density housing development, and 2) a Use Permit to allow for the development and operation of a 6-unit multifamily residential development containing six (6) one-bedroom apartments, as well as the demolition of an existing single-family residence that exists on the project site.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Project implementation during construction and operation could result in potentially adverse impacts to aesthetics, air quality, biological resources, cultural resources, geology/soils, noise, tribal cultural resources, utilities/service systems, and wildfire.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

N/A

Provide a list of the responsible or trustee agencies for the project.

Caltrans California Department of Fish and Wildlife Central Valley WQCB