## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 SCH# For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 Project Title: Initial Study No. 8045 (Art Lancaster) Lead Agency: County of Fresno Contact Person: Ejaz Ahmad Mailing Address: 2220 Tulare Street, Sixth Floor Phone: (559) 600-4204 City: Fresno County: Fresno Project Location: County:Fresno City/Nearest Community: Fresno Cross Streets: Northeast corner of South Maple and East American Avenues Zip Code: Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° ′ ″N/ ° "W Total Acres: 19.98 Assessor's Parcel No.: 330-212-38 Twp.: 14S Range: 20E Base: Mt. Diablo Section: 36 Within 2 Miles: State Hwy #: 99 Waterways: Airports: -**Document Type:** CEQA: NOP ☐ Draft EIR ☐ Joint Document NEPA: ION I Other: ☐ Supplement/Subsequent EIR ☐ EA Final Document ☐ Early Cons ☐ Neg Dec (Prior SCH No.) Draft EIS Other: Mit Neg Dec Other: ☐ FONSI Local Action Type: General Plan Update ☐ Specific Plan Rezone ☐ Annexation ☐ Prezone ☐ Redevelopment General Plan Amendment ☐ Master Plan ☐ Planned Unit Development Coastal Permit ➤ Use Permit General Plan Element ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Community Plan **Development Type:** Residential: Units Employees\_ Transportation: Type Office: Sq.ft. Acres\_\_\_\_ \_ Employees\_ Commercial:Sq.ft. Acres\_\_\_\_ ☐ Mining: Mineral Acres 19.98 Power: Industrial: Sq.ft. Employees\_ Туре \_\_\_ ☐ Waste Treatment: Type Teducational: MGD Hazardous Waste: Type Recreational: ☐ Water Facilities: Type Other: **Project Issues Discussed in Document:** ➤ Aesthetic/Visual Fiscal ■ Recreation/Parks **▼** Vegetation X Agricultural Land ▼ Flood Plain/Flooding ★ Schools/Universities **▼** Water Quality ➤ Water Supply/Groundwater ➤ Air Ouality ➤ Forest Land/Fire Hazard Septic Systems ➤ Archeological/Historical ➤ Wetland/Riparian ▼ Geologic/Seismic ■ Sewer Capacity ▼ Soil Erosion/Compaction/Grading X Growth Inducement ➤ Biological Resources **⋈** Minerals X Land Use Coastal Zone ▼ Noise ➤ Solid Waste ➤ Drainage/Absorption Population/Housing Balance Toxic/Hazardous ▼ Cumulative Effects ☐ Economic/Jobs ➤ Public Services/Facilities **▼** Traffic/Circulation Other: Present Land Use/Zoning/General Plan Designation: None/AL-20 (Limited Agricultural)Zone District/General Industrial in the County-adopted Roosevelt Community Plan Project Description: (please use a separate page if necessary) Allow the rezone of a 19.98-acre parcel from the existing AL-20 (Limited Agricultural; 20-acre minimum parcel size) Zone District to the M-2 (General Industrial) Zone District and approve a Site Plan Review for a commercial truck maintenance facility on a 2.12-acre portion of the said parcel located on the northeast corner of South Maple Avenue and East American Avenue 0.5 mile south of the City of Fresno (APN: 330-212-38) (4780 S. Maple Ave., Fresno) (Sup. Dist. 3).

Colorado River Board  Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission  Energy Commission  Fish & Game Region # 4 Food & Agriculture, Department of General Services, Department of Health Services, Department of Mative American Heritage Commission  Cocal Public Review Period (to be filled in by lead agency)  Consulting Firm: County of Fresno Address: 2220 Tulare Street, 6th Floor City/State/Zip: Fresno, CA 93722 Contact: Ejaz Ahmad, Project Planner  San Joaquin River Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy Sata Monica Mtns. Conservance SwrCB: Sate Lands Commission  SwrCB: Clean Water Grants  SwrCB: Clean Water Grants  Year Resources, Department of Take Regional Planning Agency Tokic Substances Control, Department of Tokic Substances C	Air Resources Board  Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Caltrans District # Caltrans District # Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Colorado River Board Conservation, Department of Delta Protection Commission Education, Department of Education, Department of Education, Department of Forestry and Fire Protection, Department of Health Services, Department of Health Services, Department of Housing & Commission  Date September 23, 2022 Ending Date  Attleans 2839 N. Sycamore Avenue  Attleans 2839 N. Sycamore Avenue  Office of Public School Construction Parks & Recreation, Department of Pesticide Regulation, Department of Regional WCD8 #5 Regonal WCD8 #5 Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development As Development As Bayrican Revers & Mtns. Conservar San Jaoquin River Conservancy Santa Monica Mtns. Conservancy SwrCB	Reviewing Agencies Checklist  Lead Agencies may recommend State Clearinghouse dist	
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Caltrans District # Public Utilities Commission  Caltrans Division of Aeronautics	California Highway Patrol  Caltrans District #  Resources Agency  S.F. Bay Conservation & Development Comm.  San Joaquin River Conservancy  Santa Monica Mtns. Conservancy	Boating & Waterways, Department of	Office of Public School Construction
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hone: (550)600-4204	phone: 559) 385-7833	ontact: Ejaz Ahmad, Project Planner	Phone: 559) 385-7833

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Signature of Lead Agency Representative: