

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Sep 09, 2022 02:50 PM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File # 2022-000726 State Receipt # 37090920220634

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

## **Project Title**

## **DIGITAL 934-936 REED AVENUE CDP/ 696698**

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill In type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON September 9, 2022
Posted September 9, 2022 Removed
Returned to agency on
DEPUTY

4		NOTICE	OF EXEMPTION	
(Che	k one or b	naith)	·	
TO:		Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101
		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814		
Pro	ect Na	me/Number: Digital 934-936 Reed Avenu	ue CDP/ 696698	
SCH	No.: No	ot Applicable		
Proj	ect Loc	ation-Specific: 934-936 Reed Avenue, Sa	an Diego, CA 9210	09
Proj	ect Loc	ation-City/County: San Diego/San Diego	)	
to d dwe com Paci Park Area desi	emolish Iling uni panlon fic Beac Ing Imp Overla gnates t	three residential units and to construct to its, each with a penthouse and roof deck, unit on Lots 31 and 32. The 0.14-acre pro in Community Plan, Coastal Overlay Zone act Overlay Zone (Coastal/Beach Impact), y Zone, Parking Standards Transit Priority the site as Low-Medium Residential Densi	wo new detached a 1,227 sf basem ject is in the RM- (Non-Appealable Residential Tand Area, and Transi ity area with 9 to	ent garage, and a 796 sf two-story 1-1 (Residential Multiple Unit) Zone of the -2), Coastal Height Limit Overlay Zone, lem Parking Impact Overlay Zone, Transit it Priority Area. The community plan
Nán	ne of Pu	ibile Agency Approving Project: City of	San Diego	
Nan San	ne <b>of Pe</b> Diego, (	erson or Agency Carrying Out Project: S CA 92109, (858) 837-2078.	icot Frontis, Front	ls Architecture (Firm), 1020 Grand Avenue
	Minist Declar Emerg Catego	etus: (CHECK ONE) perial (Sec. 21080(b)(1); 15268) ped Emergency (Sec. 21080(b)(3); 15269(a) pency Project (Sec. 21080(b)( 4); 15269 (b) prical Exemption: Categorically exempt fr (I)(2) (Existing Facilities) and 15303 (b) (Ne	· (c)) om CEQA pursua	ent to CEQA State Guidelines, Sections or Conversion of Small Structures).

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15301 (i)(2), in urbanized areas, this exemption applies to duplexes and similar structures where not more than six dwelling units will be demolished. The project also meets the criteria set forth in CEQA Section 15303 (b), which consists of the construction and location of limited numbers of new, small facilities or structures. In urbanized areas, this exemption applies to apartments, duplexes, and similar structures designed for not more than six dwelling units. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

Lead Agency Contact Person: Rhonda Benally Telephone: (619) 446-5468

Revised May 2018

<ul> <li>1. Attach certified document of exemption finding.</li> <li>2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☐ No</li> <li>it is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA</li> </ul>							
mature Tiple	Senior P	lanner		August 17. Date	2022		<del></del>
neck One: Signed By Lead Agency Signed by Applicant	•		Date Receive	d for Filing wi	th Count	y Clerk o	r OPR:
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## San Diego County

Transaction #:
Receipt #:

6681474 2022406132 Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date:

09/09/2022

Cashier Location: SD

Print Date:

09/09/2022 2:51 pm

<u>Pav</u>	<u>/ment</u>	Summar	Y

\$50.00
\$50.00
\$0.00

2588	\$50.00
	\$50.00
FILE #: 2022-000726 Date: 09/09/2022 2:50PM	Pages: 3
State Receipt # 37-09/09/2022-0634	
Fish & Wildlife County Administrative Fee	\$50.00
e:	\$50.00
cuments:	\$50.00
	FILE #: 2022-000726 Date: 09/09/2022 2:50PM  State Receipt # 37-09/09/2022-0634  Fish & Wildlife County Administrative Fee  Jacuments:



•	•	RECEIPT NUMBER:		
		37-09/09/2022-0634		
		STATE CLEARIN	G HOUSE NUMBER(If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAF	RLY.	· .		
LEAD AGENCY	LEAD AGENCY EMAIL		DATE	
CITY OF SAN DIEGO			09/09/2022	
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER	
SAN DIEGO			37-2022-0634	
PROJECT TITLE			•	
DIGITAL 934-936 REED AVENUE CDP/ 696698				
•			i,	
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE NUMBER	
SCOT FRONTIS, FRONTIS ARCHITECTURE (FIRM)			858-837-2078	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE 92109	
1020 GRAND AVENUE	SAN DIEGO	CA	92109	
PROJECT APPLICANT (Check appropriate box)	<del> </del>			
Local Public Agency School District	Other Special District	State Age	ency X Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)		\$3,539.25 \$	0.00	
Mitigated/Negative Declaration (MND)/(ND)	les alles attente ODETAL	\$2,548.00 \$	0.00	
Certified Regulatory Program (CRP) document - payment d	ue directly to CDFVV	\$1,203.25 \$	0.00	
_				
Exempt from fee				
Notice of Exemption (attach)				
☐ CDFW No Effect Determination (attach)				
☐ Fee previously paid (attach previously issued cash receipt	сору)			
<b></b>			•	
Water Right Application or Petition Fee (State Water Resou	irces Control Board only)	\$850.00 \$	0.00	
County documentary handling fee		\$	50.00	
☐ Other		\$	0.00	
PAYMENT METHOD	<i>:</i>			
□Cash □ Credit  ☑ Check □ Other	TOTAL RECEIV	/ED \$	50.00	
		· == •	VV.50	
<b>1</b> 1	NCY OF FILING PRINTED NAM	•		
X San	Diego County Clerk, &	JESSADITH EDC	RA, Deputy	
	<u> </u>			

Payment Reference #: CHECK NO. 2588