		RECEIPT	NUM	BER:		
		E2022100	0025	)		
		STATE CL	EAR	INGHOUSE N	IUMBER (if applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEAD AGENCY EMAIL			DATE		
FRESNO COUNTY DEPT. OF PUBLIC WORKS & PLANNING				09/06/2022		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
FRESNO COUNTY				E202210000250		
PROJECT TITLE				1		
INITIAL STUDY NO. 8238 , CLASSIFIED CONDITIONAL USE PERI	M. APP. NO. 3744					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL			PHONE NUMBER	
COUNTY OF FRESNO				(559) 600-42	245	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	•	
2220 TULARE STREET, 6TH FLOOR FRESNO		CA		93721		
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District	☐ Sta	ate Ag	gency	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$3,539.25	\$		0.00	
Mitigated/Negative Declaration (MND)(ND)		\$2,548.00	\$		0.00	
X Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,203.25	\$		0.00	
Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt cop	yy)					
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$850.00	\$		0.00	
County documentary handling fee		\$50.00	\$		0.00	
X Other NOI			\$		0.00	
PAYMENT METHOD:			-			
Cash Credit Check Other	TOTAL F	RECEIVED	\$_		0.00	
/- 1	NCY OF FILING PRINTED N	AME AND TI	TLE			



proposed project:

## E202210000250

## County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR



For County Clerk's Stamp

Notice is hereby given that the County of Fresno has prepared Initial Study Application (IS) No. 8238 pursuant to the requirements of the California Environmental Quality Act for the following

INITIAL STUDY NO. 8238 and CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3744 filed by Dirk Poeschel proposing to amend CUP No. 3546 (Approved to allow rental Agricultural) (Ag) Equipment at an existing 2.28-acre personal/ recreational storage facility within the R-R (Rural Residential, 2-acre minimum parcel size) Zone District. The project site is located on the west side of State Route (SR) 168 (Auberry Road) approximately 470 feet west of the intersection of SR 168/Lodge Road in the unincorporated community of Prather (APN: 128-430-68) (30455 Auberry Rd.) (Sup Dist. 5).

(hereafter, the "Proposed Project")

NOTICE OF INTENT TO ADOPT A
MITIGATED NEGATIVE DECLARATION

The County of Fresno has determined that it is appropriate to adopt a Mitigated Negative Declaration for the Proposed Project. The purpose of this Notice is to (1) provide notice of the availability of IS Application No. 8238 and the draft Mitigated Negative Declaration and request written comments thereon; and (2) provide notice of the public hearing regarding the Proposed Project.

## **Public Comment Period**

The County of Fresno will receive written comments on the Proposed Project and Mitigated Negative Declaration from September 7, 2022 – October 7, 2022

Email written comments to eracusin@fresnocountyca.gov, or mail comments to:

Fresno County Department of Public Works and Planning Development Services and Capital Projects Division Attn: Elliot Racusin 2220 Tulare Street, 6<sup>TH</sup> Floor Fresno, CA 93721

IS Application No. 8238 and the draft Mitigated Negative Declaration may be viewed at the above address Monday through Thursday, 9:00 a.m. to 5:00 p.m., and Friday, 8:30 a.m. to 12:30 p.m. (except holidays), or at <a href="https://www.co.fresno.ca.us/">www.co.fresno.ca.us/</a>. An electronic copy of the draft Mitigated Negative Declaration for the Proposed Project may be obtained from Elliot Racusin at the addresses above.



## **Public Hearing**

The Planning Commission will hold a public hearing to consider approving the Proposed Project and the Mitigated Negative Declaration on October 13, 2022, at 8:45 a.m., or as soon thereafter as possible, in Room 301, Hall of Records, 2281 Tulare Street, Fresno, California 93721. Interested persons are invited to appear at the hearing and comment on the Proposed Project and draft Mitigated Negative Declaration.

For questions, please call Elliot Racusin (559) 600-4245.

Published: September 7, 2022