

F1LED Sep 06, 2022 03:02 PM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File # 2022-000715 State Receipt # 37090620220624

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk
TYPE OR PRINT CLEARLY

Project Title

JOHN F. KENNEDY NEIGHBORHOOD PARK IMPROVEMENTS

Check Document being Filed:

) Environmental Impact Report (EIR)

) Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

) Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON September 6, 2022 Posted September 6, 2022 Removed ______ Returned to agency on ______ DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Page 2 of 3

NOTICE OF EXEMPTION

| FO; | <u> </u> | Recorder/County Clerk | FROM: | City of San Diego |
|-----|----------|---------------------------------|-------|---|
| | | P.O. Box 1750, MS A-33 | | Engineering & Capital Projects Department |
| | | 1600 Pacific Hwy, Room 260 | | 525 B Street, Suite 750, MS 908A |
| | | San Diego, CA 92101-2400 | | San Diego, CA 92101 |
| | | Office of Planning and Research | | |
| | | 1400 Tenth Street, Room 121 | | |
| | | Sacramento, CA 95814 | | · |
| | | | | |
| | | | | |

Project Location-Specific: The project is located at 4825 Ocean View Blvd, San Diego, CA 92113, and will occur within the Encanto Neighborhoods Community Planning Area (Council District 4). The project is bound by Ocean View Blvd. to the north, T St. to the south, Gloria St. to the east, and Walter J. Porter South Campus Elementary School to the west.

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project includes grading, paving, installation of a prefabricated comfort station, shade shelter, play area structures and safety surfacing, picnic tables, barbeque area, drinking fountain, sidewalk and right of way improvements, stormwater structures, planting, irrigation systems, drainage and other park amenities. The project involves demolition of existing play structures, drinking fountain, irrigation lines and control valves, light post, drain line, domestic water supply line, and restroom building. The maximum depth of excavation for the project will be approximately six (6) feet.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: City of San Diego

Engineering and Capital Projects Department Contact: Mayra Medel, Senior Planner Email/Phone No.: MMedel@sandiego.gov / (619) 533-4603 525 B Street, Suite 750 (MS 908A), San Diego, CA 92101

Exempt Status:

- () Ministerial (Sec. 21080(b)(1); 15268);
- () Declared Emergency (Sec. 21080(b)(3); 15269(a));
- () Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- (X) Categorical Exemption: Sections 15301 (a), (b), (c), (d), and (h) [Existing Facilities], 15302 (c) [Replacement or Reconstruction], 15303 (d) and (e) [New Construction or Conversion of Small Structures], and 15304 (a), (b), and (c) [Minor Alterations to Land]
- () Statutory Exemptions:

Reasons why project Is exempt: The City of San Diego conducted an environmental review which determined that the project meets the categorical exemption criteria set forth in CEQA State Guidelines, Sections 15301 (a), (b), (c), (d), and (h) [Existing Facilities], which allows for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use, such as the modifications to the drinking fountain, domestic water supply line, and security lighting; 15302 (c) [Replacement or Reconstruction], which allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same

purpose and capacity as the structure replaced, such as the demolition of the existing comfort station and replacement with a prefabricated comfort station, replacement of existing drinking fountains, play structures, irrigation lines and control valve, light post, drain line, and domestic water supply line; 15303 (d) and (e) [New Construction or Conversion of Small Structures], which allows for the construction and location of limited numbers of new, small facilities or structures, such as the construction of a shade shelter, play area structures, picnic tables, barbeque area, drinking fountain, sidewalk and right of way improvements, stormwater structures, irrigation system and other park amenities; and 15304 (a), (b), (c) [Minor Alterations to Land], which allows for the minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes, such as the grading and paving for sidewalk and right of way improvements, excavation work for the new comfort station and flagpoles, and planting and installation of irrigation systems and drainage as proposed by the project; and where the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: Mayra Medel

Telephone: (619) 533-4603

If filed by applicant:

1. Attach certifled document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? () Yes () No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Carris Purcell

Carrie Purcell, Assistant Deputy Director

8/10/22 Date

Check One: (X) Signed By Lead Agency . () Signed by Applicant

Date Received for Filing with County Clerk or OPR:

| State of California - Department of Fish and Wildlife 2022 ENVIRONMENTAL FILING FEE C . DFW 753.5a (Rev. 01/01/22) Previously DFG | | • | · | |
|--|-------------------|--------------------|---------------------------------|--|
| | · | RECEIPT NUM | BER: | |
| | | 37-09/06/2022-0624 | | |
| | | | ING HOUSE NUMBER(If applicable) | |
| | · · · | | | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAF | | | | |
| CITY OF SAN DIEGO | LEAD AGENCY EMAIL | | 09/06/2022 | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT NUMBER | |
| SAN DIEGO | | | 37-2022-0624 | |
| PROJECT TITLE JOHN F. KENNEDY NEIGHBORHOOD PARK IMPROVEM | ENTS | , | | |
| PROJECT APPLICANT NAME CITY OF SAN DIEGO, ENGINEERING AND CAPITAL PROJECTS DEPARTMENT, CONTACT: MAYRA MEDEL | PROJECT APPLICANT | EMAIL | PHONE NUMBER 619-533-4603 | |
| PROJECT APPLICANT ADDRESS 525 B STREET, SUITE 750 (MS 908A) | CITY SAN DIEGO | STATE CA | ZIP CODE 92101 | |

CHECK APPLICABLE FEES:

X Local Public Agency

PROJECT APPLICANT (Check appropriate box)

School District

| CHECK AT LICADEL TELS. | | | | |
|--|---|------|--------|--|
| Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 | |
| Mitigated/Negative Declaration (MND)/(ND) | \$ - | 0.00 | | |
| Certified Regulatory Program (CRP) document - payment due direc | tly to CDFW \$1,203.25 | \$ _ | 0.00 | |
| IX Exempt from fee | | | | |
| X Notice of Exemption (attach) | | | | |
| CDFW No Effect Determination (attach) | | | , | |
| Fee previously paid (attach previously issued cash receipt copy) | | | • | |
| Water Right Application or Petition Fee(State Water Resources Co | ntrol Board only) ² \$850.00 | \$ | - 0.00 | |
| 🖄 County documentary handling fee | | \$ | 50.00 | |
| C Other | | \$ | 0.00 | |
| PAYMENT METHOD | | + . | | |
| 🔲 Cash 🔲 Credit 🔣 Check 🔲 Other | TOTAL RECEIVED | \$ | 50.00 | |

Other Special District

| SIGNATURE | · · · · · · · · · · · · · · · · · · · | AGEN |
|-----------|---------------------------------------|------|
| X | Ana | San |
| ····· | | |

GENCY OF FILING PRINTED NAME AND TITLE an Diego County Clerk, JESSADITH EDORA, Deputy

Payment Reference #: CHECK NO. 0001906549

COPY - CDFW/ASB

COPY - COUNTY CLERK

State Agency

Private Entity