This notice was posted on 09/02/2022 and will remain posted for a period of thirty days through 10/03/2022

# Doc No.49-09022022-375 NOTICE OF CATEGORICAL EXEMPTION

**Sonoma County Permit and Resource Management Department** 

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Low Barrier Navigation Center;

File No. ADR22-0013

**Public Agency:** Sonoma County

**Project Applicant:** Annie Falandes, Homeless

**Action Sonoma** 

Applicant Address: 20018 St. Germain Lane Project Location: 18820 Highway 12, Sonoma

Date of Approval: July 6, 2022

To:

County Clerk- Recorder Office

County of Sonoma Research

585 Fiscal Drive, Room 103 Santa Rosa, CA 95403

Office of Planning and

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

### **DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

The proposed project is a temporary Low Barrier Navigation Center (LBNC) in compliance with California Government Code Sections 65660 and 65662, consisting of 20 metal-framed, single-room shelter units for persons experiencing homelessness, two office units for LBNC casework and security, two restroom and shower trailers connected to sewer and water, a dining tent, and a garbage and recycling area. A fenced dog area and small garden area will be located at the rear (west) of the parcel. Onsite staffing will be provided 24-hours a day by two onsite managers, three caseworkers and one 24-hour security personnel. Client services, including casework, will be provided onsite in the office units. The uses listed above will occur on an existing 0.62 acre parcel. The LBNC is planned as an interim temporary use for the site in advance of the construction of a permanent facility, which is anticipated to provide permanent supportive housing and services. The permanent facility is not included in this permit and will require a separate entitlement process.

## **EXEMPT STATUS:**

Ministerial (Sec. 21080(b)(1); 15268)

#### **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is statutorily exempt as a ministerial use from the provisions of the California Environmental Quality Act pursuant to CEQA Guidelines Section 15268. Government Code § 65660 provides for Low Barrier Navigation Centers (LBNC) and specifies that an LBNC is a use by right, which has the same definition used in Government Code § Section 65583.2(i) that states local government review may not require a conditional use permit or other discretionary local government review or approval that would constitute a "project" for purposes of Division 13 (commencing with Section 21000) of the Public Resources Code.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:** 

Katrina Braehmer, Project Planner

Permit Sonoma (707) 565-1903 Deva Marie Proto, County Clerk

Julianna Garfia, Deputy Clerk

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

		RECEIPT NUMBER: 49-09022022-375				
STATE CLE			EARII	ARINGHOUSE NUMBER (If applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT	LEADAGENCY EMAIL			DATE 09/02/2022	2	
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUMENT NUMBER 22-0902-02			
PROJECT TITLE  LOW BARRIER NAVIGATION CENTER FILE NO ADF	R22-0013					
PROJECT APPLICANT NAME ANNIE FALANDES	PROJECT APPLICANT EMAIL			PHONE NUMBER (707) 565-1900		
PROJECT APPLICANT ADDRESS 20018 ST GERMAIN LN	CITY SONOMA	STATE <b>CA</b>		ZIP CODE 95476		
PROJECT APPLICANT (Check appropriate box)						
Local Public Agency School District	Other Special District	Sta	ate Ag	gency	X Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)		\$3,539.25 \$2,548.00				
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW			\$_			
<ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash receipt cog</li> </ul>	oy)					
<ul> <li>□ Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>☑ County documentary handling fee</li> <li>□ Other</li> </ul>			\$ .		\$50.00	
PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Check  Check Cother TOTAL			\$ .		\$50.00	
SIGNATURE AGE	NCY OF FILING PRINTED I	NAME AND TI	TLE			
	Julianna Garfia, Deputy County Clerk-Recorder					