

SAN DIEGO COUNTY CLERK CEGA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Aug 26, 2022 08:58 AM Ernest J. Dronenburg, Jr. SAN DIEGO COUNTY CLERK File # 2022-000679 State Receipt # 37082620220595

'n.

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY <u>Project Title</u>

DIGITAL CHERY DECK SPA NDP/ 685057

Check Document being Filed:

Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type)

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON August 26, 2022
Posted August 26, 2022 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO:

Recorder/County Clerk
 P.O. Box 1750, MS A-33
 1600 Pacific Hwy, Room 260
 San Diego, CA 92101-2400

From:

City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Name/Number: Digital Chery Deck Spa NDP/ 685057

SCH No.: Not Applicable

Project Location-Specific: 4126 Albatross Drive, San Diego, CA 92103

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project proposes a Neighborhood Development Permit (NDP) to demolish a lower deck, including support beams, columns, foundation and retaining wall, and construction of a new wood framed deck, to include support beams, columns, foundation, retaining wall and a new spa, on a 0.33-acre site. The existing single-family residence and upper deck would remain. The project site is in the OR-1-1 (Open Space Residential) and RS-1-7 (Residential-Single Unit) Zone within the Uptown Community Plan area, Residential Tandem Parking Overlay Zone, Transit Area Overlay Zone, Parking Standards Transit Priority Area, Transit Priority Area, Very High Fire Hazard Severity Zone, Airport Land Use Compatibility Overlay Zone, Airport Influence Area (San Diego International Airport (SDIA), Review Area 2), and the Federal Aviation Administration Part 77 Notification (SDIA) area. The community plan designates the site as Residential-Low (5-9 dwelling units per acre) and Open Space.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Douglas Paterson, 4653 Carmel Mountain Road, Suite 308/305, San Diego, CA 92130, (858) 200-6864.

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15303 (New Construction or Conversion of Small Structures).

Reasons why project is exempt: The City of San Diego conducted an environmental review that determined the project would not have the potential to cause a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15303 which consists of construction and location of limited numbers of new small facilities or structures. Since CEQA Section 15303 allows for new small facilities or structures, this exemption was deemed appropriate. In addition, the exceptions listed in CEQA Section 15300.2 would not apply.

Lead Agency Contact Person: Rhonda Benally

Telephone: (619) 446-5468

Revised May 2018

if filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Senior Planner

june 29, 2022 Date

Check One: Signed By Lead Agency Signed by Applicant

Date Received for Filing with County Clerk or OPR:

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	San Diego County						
	Transaction #: Receipt #:	6649430 2022385864					
Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	08/26/2022 SD	Print Date: 08/26/2022 8:5	9 am			
			Payment Summary				
			Total Fees:	\$50.00			
			Total Payments	\$50.00			
			Balance:	\$0.00			
Payment				11 11			
CHECK PAYMENT #1012				\$50.00			
Total Payments		······································	Final take and whether a state of the state	\$50.00			
Filing							
CEQA - NOE		FILE #: 2022-	000679 Date: 08/26/2022 8:58AM	Pages: 3			
	State	e ⁻ Receipt # 37-08/2	26/2022-0595	-			
Fees: Fish & Wildlife Coun				\$50.00			
Total Fees Due:				\$50.00			
Grand Total - All Documents:				\$50.00			

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State of California - Department of Fish and Wildlife **2022 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753 5a (Rev. 01/01/22) Previously DFG 753 5a

RECEIPT NUMBER

37-08/26/2022-0595

STATE CLEARING HOUSE NUMBER(If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 08/26/2022
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SAN DIEGO	/	37-2022-0595

PROJECT TITLE DIGITAL CHERY DECK SPA NDP/ 685057

PROJECT APPLICANT NAME DOUGLAS PATERSON	PROJECT APPLICANT EMAIL			PHONE NUMBER 858-200-6864		
PROJECT APPLICANT ADDRESS 4653 CARMEL MOUNTAIN ROAD, SUITE 308/305	CITY SAN DIEGO		TE CA	ZIP CODE 92130		
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District		State Ag	ency 🔀	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$3,539 25	\$	0 00		
Mitigated/Negative Declaration (MND)/(ND)		\$2,54B 00	\$	0.00		
Certified Regulatory Program (CRP) document - payment due of	lirectly to CDFW	\$1,203 25	\$	0.00		
Water Right Application or Petition Fee(State Water Resources	s Control Board only)	\$850 00	\$	0 00		
County documentary handling fee			\$	50 00		
C Other			\$	0 00		
PAYMENT METHOD						
🗍 Cash 🔲 Credit 🕅 Check 🔲 Other	TOTAL RECE	IVED	\$	50 00	····	
	OF FILING PRINTED NA	ME AND TI	 LE			
San Di	ego County Clerk,	JULIE A	in san	JUAN, Deput	У	
Payment Reference #: CHECK NO. 1012						

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