		RECEIP	NUMB	 ER:
		37-08/	23/202	22-0586
		STATE C	LEARIN	IG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
LEAD AGENCY	LEAD AGENCY EMAIL			DATE
RAINBOW MUNICIPAL WATER DISTRICT				08/23/2022
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
SAN DIEGO				37-2022-0586
PROJECT TITLE. GIRD ROAD PROJECT				
PROJECT APPLICANT NAME RAINBOW MUNICIPAL WATER DISTRICT	PROJECT APPLICANT E	MAIL		PHONE NUMBER 760-728-1178
PROJECT APPLICANT ADDRESS 3:707 OLD HIGHWAY 395	CITY FALLBROOK	STAT	E PA	ZIP CODE 92028
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District		state Age	ency Private Entity
CHECK APPLICABLE FEES:				
☐ Environmental Impact Report (EIR)		\$3,539.25	\$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)		\$2,548.00	\$	0.00
Certified Regulatory Program (CRP) document - payment due d	irectly to CDFW	\$1,203.25	\$	0.00
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt copy)</li> </ul>				
☐ Water Right Application or Petitlon Fee(State Water Resources	Control Board only)	\$850.00	\$	0.00
☐ County documentary handling fee	••		\$	.50.00
☐ Other			\$	0.00
PAYMENT METHOD				•
☐Cash ☐ Credit	TOTAL RECEIV	ED .	\$	50.00
SIGNATURE AGENCY	OF FILING PRINTED NAMI	E AND TITI	.E	
X San Die	go County Clerk, J	ES <b>S</b> ADIT	H EDOI	RA, Deputy

Payment Reference #: CHECK NO. 25333



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Aug 23, 2022 11:25 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-000669
State Receipt # 37082320220586

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

## GIRD ROAD PROJECT

Check Document being Filed:
Environmental Impact Report (EIR)
Mitigated Negative Declaration (MND) or Negative Declaration (ND)
Notice of Exemption (NOE)
Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON August 23, 2022
Posted August 23, 2022 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notic	e of Exemption	Appendix E
To:	Office of Planning and Research	From (Public Agency):
	P.O. Box 3044, Room 113	Rainbow Municipal Water District
	Sacramento, CA 95812-3044	3707 Old Highway 395
		Fallbrook, CA 92028
	County Clerk	(Address)
	County of: San Diego	· •
	1600 Pacific Highway, Suite 260	
	San Diego, CA 92101	
Proje	ect Title: Gird Road Project	
	ect Applicant: Rainbow Municipal Water Dist	trict
-Proje	ct-Location - Specific: Gird Road between	Mary Lewis Drive and Oak Creek Circle.
Proje	ct Location – City: Fallbrook (unincorporated	) Project Location – County: San Diego
	iption of Nature, Purpose and Beneficiaries of Pr	
-		r feet of 18-inch transmission main water pipeline
along	g Gird Road between Mary Lewis Drive and O	ak Creek Circle.
Exem	npt Status (check one):	
	Ministerial (Sec. 21080(b)(1); 15268);	
	Declared Emergency (Sec. 21080(b)(3); 15	5269(a));
	Emergency Project (Sec. 21080(b)(4); 152	69(b)(c));
	Categorical Exemption. State type and sec	ction number: Class 1, Section 15301, Existing
F	acilities	
Σ	Statutory Exemptions. State code number	: 21080.21
Reas	ons why project is exempt:	
		ne that is less than one mile in length. The project
does	not include any surface facilities and therefo	re qualifies under CEQA Statute 21080.21,
Appli	cation of Division to public right-of-way pipe	line projects less than one mile in length.
Lead	Agency: Rainbow Municipal Water District	
Cont	act Person: Malik Tamimi Area Code/Telep	hone Extension: 760-728-1178 ex. 173
	d by applicant:	
	tach certified document of exemption filing.	* 4
2. Ha	s a Notice of Exemption been filed by the public a	agency approving the project?   Yes   No
Signat	ture: Mall Tameni Di	ate: 8/18/2022 Title: Project Manage
$\boxtimes$	Signed by Lead Agency	ed by Applicant
	rity cited: Sections 21083 and 21110, Public Resources	
Refere	nce: Sections 21108, 21152, and 21152.1, Public Resou	rces Code.

## San Diego County

Transaction #: Receipt #:

6643185 2022380256



Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com Cashier Date:

08/23/2022

Cashier Location: SD

Print Date:

08/23/2022 11:28 am

Payment Summary

\$50.00
\$0.00

Payment		
CHECK PAYMENT	#25333	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2022-000669 Date: 08/23/2022 11:25AM	Pages: 2
	State Receipt # 37-08/23/2022-0586	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
Grand Total - All [	Documents:	\$50.00