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Appendix C

Notice of Completion & Environmental I	Document Transmittal		
Mail to: State Clearinghouse, P.O. Box 3044, Sacrament For Hand Delivery/Street Address: 1400 Tenth Street, S		SCH #;	
Project Title: Vacation Rental (Aka Short-Term Ren	ntal) Ordinances (Coastal - REF130	0043 & Inland - REF100042)	
Lead Agency: Monterey County Housing and Community	Development Dept Contact Person	Melanie Beretti	
Mailing Address: 1441 Schilling Place, 2nd Floor Sout	th Phone: (831)	755-5285	
City: Salinas	Zip: 93901 County: Mon		
Project Location: County: Monterey County			
Cross Streets:		Zip Code:	
Longitude/Latitude (degrees, minutes and seconds):°	′″ N /°′″ V	V Total Acres:	
Assessor's Parcel No.:	Section: Twp.:	Range: Base:	
Within 2 Miles: State Hwy #:			
Airports:	Railways:	Schools:	
Document Type: CEQA: NOP Draft EIR Early Cons Supplement/Subsequent Neg Dec (Prior SCH No.) Mit Neg Dec Other:	EIR EA Draft EIS	her: Joint Document Final Document Other:	
Local Action Type:General Plan UpdateSpecific PlanGeneral Plan AmendmentMaster PlanGeneral Plan ElementPlanned Unit DevelopCommunity PlanSite Plan		Annexation Redevelopment Coastal Permit n, etc.) Other: Draft Ordinances	
Development Type:			
Residential: Units Acres Office: Sq.ft. Acres Commercial:Sq.ft. Acres Employee Industrial: Sq.ft. Acres Educational: Recreational: MGD	es Mining: Mineral	MW MGD	
Project Issues Discussed in Document:Aesthetic/VisualFiscalAgricultural LandFlood Plain/FloodingAir QualityForest Land/Fire HazarArcheological/HistoricalGeologic/SeismicBiological ResourcesMineralsCoastal ZoneNoiseDrainage/AbsorptionPopulation/Housing BaEconomic/JobsPublic Services/Facilitit	 Sewer Capacity Soil Erosion/Compaction/Grade Solid Waste alance Toxic/Hazardous 	 Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: 	
Present Land Use/Zoning/General Plan Designation:			

Project Description: (please use a separate page if necessary)

Ordinances establishing regulations for vacation rental uses in the unincorporated areas of Monterey County.

Reviewing Agencies Checklist

	Agencies may recommend State Clearinghouse distance have already sent your document to the agency please			X ".	
	Air Resources Board		Office of Historic Preservation		
	Boating & Waterways, Department of		- Office of Public School Construct	etion	
	California Emergency Management Agency	X	- Parks & Recreation, Department		
	California Highway Patrol		Pesticide Regulation, Departmen		
Х	Caltrans District # 5	X	Public Utilities Commission		
	Caltrans Division of Aeronautics	X	- Regional WQCB # 3		
X	Caltrans Planning	X	Resources Agency		
	Central Valley Flood Protection Board		Resources Recycling and Recover	ery, Department of	
	Coachella Valley Mtns. Conservancy	1	S.F. Bay Conservation & Develo		
X	Coastal Commission		San Gabriel & Lower L.A. River	-	
Sector Constant of Constant	Colorado River Board		San Joaquin River Conservancy		
X	Conservation, Department of		Santa Monica Mtns. Conservancy	V	
	Corrections, Department of	X			
	Delta Protection Commission		- SWRCB: Clean Water Grants		
	Education, Department of		SWRCB: Water Quality		
Х	Energy Commission		SWRCB: Water Rights		
X	Fish & Game Region # 4		Tahoe Regional Planning Agency	V	
X	Food & Agriculture, Department of	and a second	Toxic Substances Control, Depar		
X	Forestry and Fire Protection, Department of	X	Water Resources, Department of		
	General Services, Department of				
	Health Services, Department of		_ Other:		
X	Housing & Community Development		Other:		
	Native American Heritage Commission				
Local	Public Review Period (to be filled in by lead age	ncy)			
Startin	g Date August 29, 2022	Ending	Date September 28, 2022		
Lead	Agency (Complete if applicable):				
Consulting Firm: Ascent Environmental		Applic	ant: Monterey County Housing & Co	mmunity Development Dept	
Address: 455 Capitol Mall Suite 300		L L GREENE	Address: 1441 Schilling Place 2nd Floor South		
City/State/Zip: Sacramento, CA 95814			ate/Zip: Salinas, CA 93901		
	et: Kathie Washington	Phone:	(831) 755-5285	<u> </u>	
Phone	. (619) 717-8655				
30000 30000					
Signat	ture of Lead Agency Representative:	uist, AICP, Di	rector HCD	Date: August 29, 2022	
Author	ity cited: Section 21083, Public Resources Code. Re			le.	