Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

SCH #

| Project Title: | | | |
|---|--|---|--|
| Lead Agency: | Contract Domonia | | |
| Mailing Address: | | | |
| City: | Zip: | | |
| Protect la continue (| | | |
| Project Location: County: | City/Nearest Con | nmunity: | Zin Calar |
| Cross Streets: | | | Zip Code: |
| Longitude/Latitude (degrees, minutes and seconds):° | <u> </u> | • " W Tot | al Acres: |
| Assessor's Parcel No.: | | | nge: Base: |
| Within 2 Miles: State Hwy #: | | | |
| | | Schools: | |
| Document Type: | | | |
| CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIF Neg Dec (Prior SCH No.) Mit Neg Dec Other: | C | NOIOther:EADraft EISFONSI | Joint Document Final Document Other: |
| Local Action Type: | | | |
| General Plan UpdateSpecific PlanGeneral Plan AmendmentMaster PlanGeneral Plan ElementPlanned Unit DevelopmentCommunity PlanSite Plan | RezoneAnnexationPrezoneRedevelopmentUse PermitCoastal PermitLand Division (Subdivision, etc.)Other: | | |
| Development Type: Residential: Units Acres Office: Sq.ft. Acres Commercial:Sq.ft. Acres Employees_ Industrial: Sq.ft. Acres Educational: Employees_ Water Facilities:Type MGD | | Mineral Type Freatment: Type ous Waste: Type | MW |
| Project Issues Discussed in Document: | | | |
| Aesthetic/VisualFiscalAgricultural LandFlood Plain/FloodingAir QualityForest Land/Fire HazardArcheological/HistoricalGeologic/SeismicBiological ResourcesMineralsCoastal ZoneNoiseDrainage/AbsorptionPopulation/Housing BalanEconomic/JobsPublic Services/Facilities | Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation | | Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: |

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Reviewing Agencies Checklist

| Air Resources Board | Office of Historic Preservation | | |
|--|---|--|--|
| Boating & Waterways, Department of | Office of Public School Construction | | |
| California Emergency Management Agency | Parks & Recreation, Department of | | |
| California Highway Patrol | Pesticide Regulation, Department of | | |
| Caltrans District # | Public Utilities Commission | | |
| Caltrans Division of Aeronautics | Regional WQCB # | | |
| Caltrans Planning | Resources Agency | | |
| Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of | | |
| Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. | | |
| Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | |
| Colorado River Board | San Joaquin River Conservancy | | |
| Conservation, Department of | Santa Monica Mtns. Conservancy | | |
| Corrections, Department of | State Lands Commission | | |
| Delta Protection Commission | SWRCB: Clean Water Grants | | |
| Education, Department of | SWRCB: Water Quality | | |
| Energy Commission | SWRCB: Water Rights | | |
| Fish & Game Region # | Tahoe Regional Planning Agency | | |
| Food & Agriculture, Department of | Toxic Substances Control, Department of | | |
| Forestry and Fire Protection, Department of | Water Resources, Department of | | |
| General Services, Department of | | | |
| Health Services, Department of | Other: | | |
| Housing & Community Development | Other: | | |
| Native American Heritage Commission | | | |
| cal Public Review Period (to be filled in by lead ag | | | |
| ad Agency (Complete if applicable): | | | |
| | | | |
| onsulting Firm: | Address: City/State/Zip: | | |
| Idress: | | | |
| ty/State/Zip: | | | |
| intact: | Phone: | | |
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| ontact: | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.