## Notice of Exemption

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113      | From: (Public Agency):   |
|---|--|
| Sacramento, CA 95812-3044   |  |
| County Clerk  | (Address)  |
| County of:  | (Add(655)  |
|   |  |
| Project Title:  |  |
| Project Applicant:  |  |
| Project Location - Specific:  |  |
|   |  |
| Project Location - City:  | Project Location - County:                                       |
| Description of Nature, Purpose and Beneficial                       |  |
|   |  |
|   |  |
| Nome of Public Agency Approving Project:                            |  |
|   | ect:   |
| Exempt Status: (check one):   |  |
| □ Ministerial (Sec. 21080(b)(1); 15268)                             | •<br>•   |
| Declared Emergency (Sec. 21080(b)                                   |  |
| Emergency Project (Sec. 21080(b)(4)                                 |  |
|   | nd section number:   |
| Reasons why project is exempt:                                      |  |
|   |  |
|   |  |
|   |  |
| Lead Agency   |  |
| Contact Person:   | Area Code/Telephone/Extension:                                   |
| If filed by applicant:<br>1. Attach certified document of exemption | a finding  |
|   | by the public agency approving the project? $\Box$ Yes $\Box$ No |
| Signature: Scott McFarland  | Date: August 23, 2022 Title:                                     |
| □ Signed by Lead Agency □ Signed                                    |  |
| Authority cited: Sections 21083 and 21110, Public Resc              |  |
| Reference: Sections 21108, 21152, and 21152.1, Public               |  |