No	otice of Determination	on	Appendix D			
To:	Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: City of Highland Address: 27215 Base Line Highland, California 92346 Contact: Ash Syed Phone: 909.864.6861 Ext. 210			
	County Clerk County of: San Bernardino Address: 385 N. Arrowhead	Avenue #2	Lead Agency (if different from abo	ove	202	000
	San Bernardino, California	92415	Address:	20 20 20 20 20 20 20 20 20 20 20 20 20 2	285	ALI ONE
	BJECT: Filing of Notice of E sources Code.	Determination in compli	Phone:ance with Section 21108 or 211	52 of	Andreignin av	-
Sta	te Clearinghouse Number (if s	submitted to State Clearing	nghouse): 2022080461	3	000	VICA
Pro	ject Title: Grape Warehouse	Project		77	01 0	5
Pro	ject Applicant: Patriot Develo	pment Partners				
Pro	iect Location (include county)	: 7747, 7757, 7769, and	7773 Grape Street, Highland, CA,	San	Bernar	
Pro	ject Description:					
90, an app	.532-square-foot (gross area, approximately 4.24-acre site proximately 85,532 square feets is to advise that the					

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.