	(RECEIPT NUM	BER:
× ×	•	37-09/14/20	23-0667
		STATE CLEAR	NG HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY,		2022080431	
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
CITY OF CHULA VISTA			09/14/2023
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO			2023-NOD-0110
PROJECT TITLE SHINOHARA BUSINESS CENTER			
PROJECT APPLICANT NAME STEVEN SCHWARZ, VWP-OP SHINOHARA OWNER, LLC	PROJECT APPLICANT E	MAIL .	PHONE NUMBER 760-855-3851
PROJECT APPLICANT ADDRESS 7514 GIRARD AVE, STE 1515	CITY LA JOLLA	STATE	ZIP CODE 92037
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	. State A	gency X Private Entity
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)/(ND) ☐ Certified Regulatory Program (CRP) document - payment due of	lirectly to CDEW	\$3,839.25 \$ \$2,764.00 \$ \$1,305.25 \$	0.00 0.00 0.00
☐ Exempt from fee	index, to do to	V1,000.20 V	0.00
☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach)			
Fee previously paid (attach previously issued cash receipt copy).	·	
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$	0.00
☑ County documentary handling fee		. \$	50.00
☐ Other		\$	0.00
PAYMENT METHOD:			
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RECEIV	/ED \$	50.00
	OF FILING PRINTED NAM ego County Clerk, I		, Deputy

Payment Reference #: ORDER NUMBER/AUTH CODE: 168848940/060882



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET Sep 14, 2023 03:45 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000740
State Receipt # 37091420230667
Document # 2023-NOD-110

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

SHINOHARA BUSINESS CENTER

Check Docu	ment being Flied	<u>.</u>
Environmental Impact Report (EIR	2)	
Mitigated Negative Declaration (M	ND) or Negative De	claration (ND)
Notice of Exemption (NOE)		
Other (Please fill in type):		

FILED IN THE OFFICE O	F THE SAN DIEGO
COUNTY CLERK ON Septe	mber 14, 2023
Posted September 14, 2023 Re	moved
Returned to agency on	
DEPUTY	No. 1838 Tale

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more Information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

	tice of Determination	on	Appendix I
To:			From:
	Office of Planning and Resear		Public Agency: City of Chula Vista Address:
	U.S. Mail:	Street Address:	276 Fourth Ave, Chula Vista, CA 91910
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact: Oscar Romero
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: 619-691-5098
	County Clerk		Lead Agency (if different from above):
	County of: San Diego Address: 1600 Pacific Highw	vay, Suite 260	Lead Agency (if different from above).
	San Diego, CA 921		Address:
			Contact:
			Phone:
Sta	sources Code. te Clearinghouse Number (if s ject Title: <u>Shinohara Busines</u>		nghouse): 2022080431
			Owner LLC
			Owner, LLC
Pro	ject Location (include county)	: 517 Shinohara Lane	- 3851 Address: 75.14 Girard Ave, STE 151
		lop a 178,156 square fool	t single story industrial building for warehousing
Pla for Re	d office uses on a vacant 9.72 an) and a General Plan design a Design Review DR21-0032 porting Program IS21-0006. s is to advise that the City of	lop a 178,156 square fool 2 acre parcel. The subject nation of IL (Limited Indus 2 and a Mitigated Negativ	t single story industrial building for warehousing t site is zoned ILP (Limited Industrial Precise strial). The project will include one entitlement be Declaration with Mitigation Measures and has approved the abov
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

2023-NOD-109 Page 3 of 4

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2023 ENVIRONMENTAL FILING FEE CAS DFW 753.5a (Rev. 01/01/23) Previously DFG 75	H RECEIPT	İ.	~		. '
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SEE INSTRUCTIONS ON REVERSE TYPE OR PRINT CLEARLY.			2022080431		
CITY OF CHULA VISTA	LEAD AGENCY	EMAIL		DATE 05/29/202	13
COUNTYSTATE AGENCY OF FILING	· .			DOCUMENT NUMBER 2023-NOD-008	90
PROJECT TITLE SHINOHARA BUSINESS CENTER.		1 .		1	- i-
SHINORARA BUSINESS CENTER.		;		15X" 53	
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PROJECT APPLICANT NAME	PROJECT APP	LICANTE	IIAM:	PHONE NUMBER .	
STEVEN SCHWARZ, VWP-OP SHINOHARA OWNER, LLC)		PHONE NUMBER 760-855-3851	11
PROJECT APPLICANT ADDRESS 7514 GIRARD AVE STE 1515	LA. JOLLA		STATE	ZIP CODE 92037	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Specia	District .	State Ag	ency X Privat	e Entity
Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy)	let.			
☐ Water Right Application or Petition Fee (State Water Resources	Control Board or	itot - v	\$850.00 . \$.	. 0.00	
County documentary handling fee			5	50.00	. i -
☐ Other				0.00	, T
PAYMENT METHOD					
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San Diego County

Transaction #:

Cashier Date:

Receipt #:

7374508 2023325096



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

09/14/2023

Cashier Location: SD

Print Date: 09/14/2023 3:46 pm

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment		
VITALCHEK PAYMENT		\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOD	FILE #: 2023-000740 Date: 09/14/2023 3:45PM	Pages: 3
	State Receipt # 37-09/14/2023-0667	
Fees: Fish & Wildlife County Administrat	ive Fee	\$50.00
Total Fees Due:		\$50.00
Grand Total - All Documents:		\$50.00