

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 23, 2022

**To**: All Reviewing Agencies

**From**: Samuel Assefa, Director

**Re**: SCH # 2022080422

**Alessandro Walk Project** 

The Lead Agency has added an updated attachment to the project to correct an error. Refer to the attachment(s):

- Alessandro Walk Project Memo to SCH 08.23.22
- Revised Summary Form\_2022080422

All other project information remains the same.