Notice of Determination

To: Office of Planning and Research State Clearinghouse	From: Department of Fish and Wildlife Wildlife Conservation Board
1400 Tenth Street, Room 113 Sacramento, CA 95814	P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Contact: Don Crocker
	Phone: (916) 926-7317
	Lead Agency: ^{Caltrans 3} Contact: Rob Wall
	Phone: (707) 834-2471
SUBJECT: Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.	
State Clearinghouse Number (If submitted by State Clearinghouse): 2022080355 Project Title:	
Project Title: Cortina Ridge Sawato Kamitlitarro (Elk Crossing) Project	
Project Location: 39°5'55.9"N 122°20'29.8"W. Colusa County.	
CEQA Region: _{N. CA}	
Project Description:	
Construction of a wildlife crossing over State Route 20 to increase the range of prime Tule Elk habitat and re-unite two heritage subherds in Colusa County. WCB Project Tracker ID: 2021185.	
This is to advise that the project on 8/24/23 described project. Wildlife Conservation Board has approved the above-described and has made the following determinations regarding the above- Lead Agency Responsible Agency	
1. The Project [] will vill vill not] have a significant effect on the environment.	
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.	
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.	
3. Mitigation Measures [] were 🗹 were not] made a condition of WCB's approval of the project.	
4. A mitigation reporting or monitoring plan [🗌 was 🗹 was not] adopted by WCB for this project.	
5. A statement of Overriding Considerations [] was 🖌 was not] adopted by WCB for this project.	
6. Findings [🗹 were 🗌 were not] made by WCB pursuant to the provision of CEQA.	
This is to certify that the Negative Declaration with comments and responses and record of the project approval is available to the General Public at: 703 B Street, Marysville, CA 95901	
Signature: Revecca J. Fris Title:	Acting Executive Director Date: 8/25/2023
SCH#: 2022080355	Posted: Date Received for Filing: