Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Electronic Non-Accessory Sign

Lead Agency: Contra Costa County Department of Conservation and Development
Contact Person: Everett Louie Planner 1
Mailing Address: 30 Muir Road
Phone: 925-655-2873
City: Martinez
Zip: 94553
County: Contra Costa County

Project Location: County: Contra Costa County
City/Nearest Community: Martinez
Cross Streets: Pacheco Blvd and Nardi Lane and the Interstate 680 Southbound on ramp
Zip Code: 94553
Longitude/Latitude (degrees, minutes and seconds): 38 ° 0 ′ 21.204 ″ N / 122 ° 5 ′ 2.868 ″ W
Total Acres: 6.58
Assessor's Parcel No.: 380-260-004
Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: 680
Waterways: Vine Hill Creek
Airports: Buchanan Field Airport
Railways: Burlington Northern Santa Fe
Schools: Las Juntas Elementary, Morello Park Elementary

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☒ Neg Dec
- ☐ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☒ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: _____

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: Electronic Non-Accessory Sign

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
- ☐ Agricultural Land
- ☐ Air Quality
- ☐ Archeological/Historical
- ☐ Biological Resources
- ☐ Coastal Zone
- ☐ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☐ Flood Plain/Flooding
- ☐ Forest Land/Fire Hazard
- ☐ Geologic/Seismic
- ☐ Minerals
- ☐ Noise
- ☐ Population/Housing Balance
- ☐ Public Services/Facilities
- ☐ Recreation/Parks
- ☐ Schools/Universities
- ☐ Septic Systems
- ☐ Sewer Capacity
- ☐ Soil Erosion/Compaction/Grading
- ☐ Solid Waste
- ☐ Toxic/Hazardous
- ☐ Traffic/Circulation
- ☐ Vegetation
- ☐ Water Quality
- ☐ Water Supply/Groundwater
- ☐ Wetland/Riparian
- ☐ Growth Inducement
- ☐ Land Use
- ☐ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Light Industrial District (L-I) Zoning District. Light Industry (LI) General Plan Land Use Designation

Project Description: *(please use a separate page if necessary)*

The applicant seeks approval of a Land Use Permit to establish a non-accessory electronic billboard sign that will be used to advertise multiple businesses along Interstate 680. The sign is 14-feet tall by 48-foot wide-double-faced LED display and will be mounted on a single post centermount with a maximum overall height of 50 feet. The sign is proposed to be operated 24 hours a day, 7 days a week. There will be up to 8 messages displayed, with each message displayed for 8 seconds rotated on a 64-second loop. The billboard messages will be displayed for daytime and nighttime hours.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
X Caltrans District # 4
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date August 17, 2022 Ending Date September 16, 2022

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Everett Louie Digitally signed by Everett Louie DN: cn=Everett Louie, o=Department of Conservation and Development, ou, email=everett.louie@dcd.cccounty.us, c=US Date: 2022.08.09 16:56:32 -07'00' **Date:** 8/9/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.