

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date:August 22, 2022To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2022080344Rocker Memorial Skate Park

Pursuant to the attachment **Memo 8-19-22**, the Lead Agency requests to <u>withdraw</u> the above referenced project. Please refer to the correct SCH number, **2022050344**. Please disregard the document posted on **August 16**, **2022**.