

Gavin Newsom Governor

Re:

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: October 17, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

SCH # **2022080340**

15827 ROXFORD STREET

The Lead Agency has updated the following aspects of this project:

- Some information has been corrected/updated

The Lead Agency has added the following attachments to reflect these changes:

- MND change summary final
- 2022080340 Updated Attachments

All other project information remains the same.