

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sports Facilities Lighting at Los Amigos High School Project

Lead Agency: Garden Grove Unified School District

Contact Person: Kevin Heerschap

Mailing Address: 11700 Knott Avenue

Phone: 714.663.6442

City: Garden Grove

Zip: 92841

County: Orange

Project Location: County: Orange City/Nearest Community: Fountain Valley

Cross Streets: Newhope Street and Heil Avenue

Zip Code: 92708

Longitude/Latitude (degrees, minutes and seconds): 33 ° 7 ' 23 " N / 117 ° 9 ' 27 " W Total Acres: 7.99

Assessor's Parcel No.: 144-182-01, 144-182-02, 144-191-02, and 144-191-03

Section: 21

Twp.: 05S

Range: 10W

Base:

Within 2 Miles: State Hwy #: State Route 39, 22 and I-405

Waterways: Santa Ana River

Airports: None

Railways: None

Schools: Monroe ES, Northcutt ES, Newhope ES, and Andrew Jac

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: School Improvements**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☒ Educational: 33 Sports light poles for athletic fields☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☐ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG, Tribal Resources, Energy**Present Land Use/Zoning/General Plan Designation:**

General Plan Land Use Designation: Public Facilities; Zoning Designation: PI (Public Institution)

Project Description: (please use a separate page if necessary)

The Garden Grove Unified School District plans to light the tennis courts, football field, baseball field, softball field, practice field, and soccer field at Los Amigos High School by installing 33 light poles. The proposed lighting improvements are prompted by the passage of Senate Bill (SB) 328, which requires high schools to start no earlier than 8:30 a.m. This will affect sports activities unless the athletic fields and courts are lighted for evening use. The proposed sports lighting project would allow extended use of the listed athletic facilities into evening hours for the benefit of existing students. No additional student sports programs would be added that could increase participants or spectators. The proposed project would require limited demolition of hardscape and softscape to install lighting poles at the existing sports facilities. No structural demolition would be required. The lighting has been designed to meet the California Interscholastic Federation field lighting recommendations for competitive events. Sports lighting would consist of concrete bases with galvanized steel poles between 50 and 90 feet tall, with LED luminaires mounted at heights ranging from 16 feet to 80 feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2022 Ending Date September 12, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Kevin Heerschap</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>11700 Knott Avenue</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Garden Grove, California, 92841</u>
Contact: <u>Dwayne Mears, Principal</u>	Phone: <u>714.663.6442</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative:  Date: 08/12/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.