**TOWN OF PARADISE**

Date: August 9, 2022

**NOTICE OF ENVIRONMENTAL DOCUMENT AVAILABILITY AND PUBLIC HEARING**

**TOWN OF PARADISE PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN by the Planning Director that a public hearing will be held on Tuesday, September 20, 2022 at 6:00 p.m. in the Town Hall Council Chambers, 5555 Skyway, Paradise, California, regarding the following project:

**Project title:** Butte County Fire Safe CouncilParadiseFuels Reduction Program Programmatic Initial Study/Mitigated Negative Declaration.

**Project location:** 14,330 acres encompassing the Town of Paradise, continuing to Little Butte Creek, Coutolenc Park on the North and bounded on the east by the rim above the West Branch of the Feather River.

**Description of project:** Town-wide vegetation management strategy requiring a combination of fuel reduction methods depending on location, facility access, and slope. Strategies include hand cutting and piling, hand cutting and chipping, lop and scatter, mechanical mastication, herbicide treatment, and prescribed fire and goat grazing.

**Address where document**

**may be viewed:** Town of Paradise

Building Resiliency Center

6295 Skyway, Paradise, CA 95969

<https://www.townofparadise.com/planning/page/environmental-documents>

**Public review period: *Begins:*** August 12, 2022

***Ends:*** September 12, 2022

The environmental document is available for public inspection at the Development Services Department in the Building Resiliency Center. Any person wishing to respond to the proposed environmental document may file written responses no later than **September 12, 2022 at 5:00 p.m.** with the Paradise Development Services Department.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Town Planning Director at, or prior to, the public hearing. For additional information, please contact the Development Services Department at (530) 872-6291, extension 424 or shartman@townofparadise.com.

Susan Hartman

Planning Director