Notice of Exemption		Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From:	(Public Agency) California Department of Transportation, District 4 111 Grand Ave, Oakland, CA, 94612
County Clerk County of: Contra Costa 555 Escobar Street Martinez, CA 94553	- -	(Address)
Project Title: Storm Water Mitigation	_	
Project Applicant: California Department of Transportation	n, District 4	
Project Location—Specific:		
Project Location—City: Martinez to Pittsburg	_Projec	t Location—County: Contra Costa Coutny
Permit Attachment IV and V and to meet the requirem Water Board. The project proposes to provide Full Tra	ements on the nents of (the nest of the n	ect: of Caltrans 2012 National Pollution Discharge Elimination System Cease and Decease Order, Order No. R2-2019-0007, issued by the ure Control Compliance Units to meet the Department's annual meet the San Francisco Bay Region's specific requirements.
Name of Public Agency Approving Project: California	rnia Depar	tment of Transportation, District 4
Name of Person or Agency Carrying Out Project	: Californ	ia Department of Transportation, District 4
Exempt Status: (check one)		
O Ministerial (Sec. 21080(b)(1); 15268)		
O Declared Emergency (Sec. 21080(b)(3);	15269(a))
O Emergency Project (Sec. 21080(b)(4); 1	5269(b)	(c))
Categorical Exemption. State type and s	ection r	number: 14 CCR 15301/Class 1: Existing Facilities
O Statutory Exemptions. State code number	er:	
Reasons why project is exempt: This project is exempt because there would not. There is a low potential for impacting state listed resources. Additionally, the project aims to reduce installing trash captures. This project further would highway.	l species ce storm	s and little to no potential on impacting historical nwater pollution of the highway system by
Lead Agency Contact Person: Nathan Roberts		Code/Telephone/ sion: 510-418-3347
If filed by applicant: 1. Attach certified document of exemption to the exemption been filed by the exemption bee		olic agency approving the project?
Signature: Magicell Lammert	_Date: <u></u>	08/09/2022 Title: Environmental Branch Chief
Signed by:		
■ Lead Agency □ Signed by Apple 1 □ Signed by Apple 2 □ Signed by Apple 3 □ Signed by Apple 3 □ Signed by Apple 3 □ Signed by Apple 4 □ Sig	plicant	
Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Res		Date received for filing at OPR:ode.