

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: IS #22-0025 Forrester Road over Westside Canal Bridge Replacement Project

Lead Agency: Imperial County Planning and Development Services Department Contact Person: Jose Castaneda, Administrative Analyst III
 Mailing Address: 801 Main Street Phone: 442-265-1736
 City: El Centro, CA Zip: 92243 County: Imperial

Project Location: County: 3712 Forrester Road City/Nearest Community: Brawley
 Cross Streets: Forrester Road and Keystone Road Zip Code: 92227

Longitude/Latitude (degrees, minutes and seconds): 32 ° 55 ' 22.8 " N / 115 ° 37 ' 17.4 " W Total Acres: >1
 Assessor's Parcel No.: 040-170-010-000 Section: 22 Twp.: 14 Range: 12 Base: SBBM
 Within 2 Miles: State Hwy #: N/A Waterways: Westside Main Canal
 Airports: N/A Railways: N/A Schools: Imperial School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Bridge Replacement

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Bridge Replacement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: None

Present Land Use/Zoning/General Plan Designation:

Present Land Use is an existing bridge, Zoning is A-2 (General Agriculture) and General Plan Designation is Agriculture

Project Description: (please use a separate page if necessary)

The proposed replacement bridge would span the Westside Main Canal and Sumac Canal in the same location as the existing bridge. The proposed Forrester Road Bridge and approach roads would include two 12-foot-wide lanes, two 8-foot-wide paved shoulders, and a 55-mile-per-hour (mph) design speed. Reinforced concrete abutments on deep foundations would support a single-span steel plate girder superstructure. The proposed bridge would require raising the roadway's vertical alignment by approximately 3.5 feet, to provide the required clearance between the Westside Main Canal and the bridge. The grade of the roadway approaches that are approximately 1,200 feet on the south end of the bridge and 1,000 feet on the north end of the bridge would be adjusted to conform the higher bridge span with the existing roadway, to meet the design speed, grade raise, and horizontal curve requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/02/2022 Ending Date 09/6/2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Panorama Environmental Inc</u>	Applicant: <u>Imperial County Department of Public Works</u>
Address: <u>717 Market St #650</u>	Address: <u>155 S 11th Street</u>
City/State/Zip: <u>San Francisco, Ca 94103</u>	City/State/Zip: <u>El Centro, CA 92243</u>
Contact: <u>Rita Wilke or Jessica Koteen</u>	Phone: <u>(442) 265-1818</u>
Phone: <u>(650) 373-1200</u>	

Signature of Lead Agency Representative:  Date: 08/02/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.