

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chevron Carpinteria Oil and Gas Facility Decommissioning

Lead Agency: City of Carpinteria

Contact Person: Steve Goggia, Community Development Director

Mailing Address: 5775 Carpinteria Ave.

Phone: (562) 220-2048

City: Carpinteria

Zip: 93013

County: Santa Barbara

Project Location: County: Santa Barbara

City/Nearest Community: City of Carpinteria

Cross Streets: Carpinteria Avenue

Zip Code: 93013

Longitude/Latitude (degrees, minutes and seconds): 34 ° 23 ' 13.6 " N / 119 ° 30 ' 31.2 " W Total Acres: Approximately 64 Acres

Assessor's Parcel No.: 001-170-003, 004, 021, 022, 023

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: HWY 101, HWY 1, HWY 150

Waterways: Pacific Ocean

Airports: N/A

Railways: Yes

Schools: Carpinteria Middle School, Carpinteria High School

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☒ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. _____

Acres 64

Employees 40 staff

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Cultural Resour**Present Land Use/Zoning/General Plan Designation:**

M-CD Coastal Industry District

Project Description: (please use a separate page if necessary)

The Project's purpose is to demolish and remove surface and subsurface facilities and subsequent remediation of impacted soils at the onshore Carpinteria Oil and Gas Processing Facility. Remediation is intended to achieve the most stringent clean up levels as determined by the Santa Barbara County Public Health Department, Environmental Health Services Department (SBCEHS), Regional Water Quality Control Board (RWQCB) and U.S. Environmental Protection Agency (USEPA), while preserving existing site resources, including mature trees and bluffs, and while respecting site constraints including buffer zones adjacent to the railroad right-of-way. Tier 1 Environmental Screening Levels for residential uses (or equally protective contaminant-specific, agency-approved levels) provide the standard for on-site soil remediation, consistent with Chevron's clean up objectives.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Santa Barbara Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Santa Barbara County Planning and Development</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 08/01/22 Ending Date 09/01/22

Lead Agency (Complete if applicable):

Consulting Firm: <u>MRS Environmental Inc.</u>	Applicant: <u>Rebecca Trujillo, Chevron</u>
Address: <u>1306 Santa Barbara Street</u>	Address: <u>3961 State Street, Suite 2114</u>
City/State/Zip: <u>Santa Barbara, CA 93109</u>	City/State/Zip: <u>Santa Barbara, CA 93105</u>
Contact: <u>Luis Perez</u>	Phone: <u>(805) 979-3506</u>
Phone: <u>(805) 289-3930</u>	

Signature of Lead Agency Representative:  Date: August 1, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.