## **Notice of Exemption**

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 From: City of Santa Rosa 69 Stony Circle Santa Rosa, CA 95401

County Clerk County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403

Deva Marie Proto, County Clerk

Julianna Garfia, Deputy Clerk

Project Title: Howarth Park Fishing Pier Accessibility Improvements

Project Applicant: City of Santa Rosa, Transportation and Public Works Department Project Location – Specific: Parcel # 013-191-014, at 630 Summerfield Road, Santa Rosa, CA Project Description: Installation of approximately 200 square feet of accessible concrete pathway and landing, and an accessible gangway/ramp to provide access to the existing fishing pier.

Name of Public Agency Approving Project:CITY OF SANTA ROSAName of Person or Agency Carrying Out Project:Camron Macdonald, (707) 543-3769Exempt Status: (check one):

□ Ministerial (Sec. 21080(b) (1); 15268);

Declared Emergency (Sec. 21080(b) (3); 15269 (a));

□ Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));

🛛 Categorical Exemption. State type and section number: Class 1: Section 15302 (Existing Facility) and

Class 2: Section 15302 (replacement or Reconstruction)

□ Statutory Exemptions. State code number:

**Reasons why project is exempt:** The project involves minor alterations to an existing public facility with no expansion of the use and replacement of an existing facility located on the same site that will have the same purpose and capacity. The proposed work is located immediately adjacent to the edge of Lake Raphine and is within the typical lake setback; however, 1) construction will not be within the waterway, and 2) the scope of work has been reviewed by the California Department of Fish and Wildlife (CDFW), and all CDFW required precautions to prevent impacts to wildlife and water quality will be followed during construction of the project.

## Lead Agency Contact Person: Monet Sheikhali, (707) 543-4698

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?

| 🗆 Yes           | L No    |           |   |
|-----------------|---------|-----------|---|
| Signature: Move | Date: _ | 7/21/2022 | _ Title: <u>Environmental Coordinator</u> |

 $\boxtimes$  Signed by Lead Agency  $\Box$  Signed by Applicant

| CALIFORNIA |
|------------|
| WILDLIFE   |
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State of California - Department of Fish and Wildlife 2022 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

|  |   | RECEIPT N<br>49-072520                 |                   | 2000 - 10<br>2000 -            |  |
|--|---|--|-------------------|--------------------------------|--|
|  |   | STATE CLE                              | ARINGHOUSE I      | NUMBER (If applicable)         |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR   | LEADAGENCY EMAIL                                      |  | DATE              |                                |  |
| CITY OF SANTA ROSA   |   |  | 07/25/20          | 07/25/2022                     |  |
| COUNTY/STATE AGENCY OF FILING<br>SONOMA  |   | 1                                      |                   | DOCUMENT NUMBER<br>22-0725-02  |  |
| PROJECT TITLE<br>HOWARTH PARK FISHING PIER ACCESSIBILIT  | Y IMPROVEMENTS  |  |                   |                                |  |
| PROJECT APPLICANT NAME<br>CITY OF SANTA ROSA TRANSPORTATION AND  |   | PROJECT APPLICANT EMAIL                |                   | PHONE NUMBER<br>(707) 543-3769 |  |
| PROJECT APPLICANT ADDRESS<br>90 SANTA ROSA AVE   | CITY<br>SANTA ROSA                                    | STATE<br>CA                            | ZIP CODE<br>95404 |                                |  |
| PROJECT APPLICANT (Check appropriate box)         X         Local Public Agency         School District  | Other Special District                                | Sta                                    | te Agency         | Private Entity                 |  |
| CHECK APPLICABLE FEES:   Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - payment                                    | nt due directly to CDFW                               | \$3,539.25<br>\$2,548.00<br>\$1,203.25 |                   |                                |  |
| <ul> <li>Exempt from fee</li> <li>Notice of Exemption (attach)</li> <li>CDFW No Effect Determination (attach)</li> <li>Fee previously paid (attach previously issued cash received)</li> </ul> | ipt copy)   |  |                   |                                |  |
| <ul> <li>Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>County documentary handling fee</li> <li>Other</li> </ul>                                 |   |  | \$<br>\$<br>\$    | \$50.00                        |  |
| PAYMENT METHOD:  | TOTAL   | RECEIVED                               | \$                | \$50.00                        |  |
| SIGNATURE  | AGENCY OF FILING PRINTED<br>Julianna Garfia, Deputy C |  |                   |                                |  |

COPY - CDFW/ASB

## Deva Marie Proto Sonoma County County Clerk, Recorder, Assessor 585 Fiscal Drive, Suite 103 Santa Rosa, CA 95403 (707) 565-3800 sonomacounty.ca.gov/CRA

Receipt: 22-46268

| Product          | Name  | Extended                              |
|------------------|---|---------------------------------------|
| FISH             | CLERK FISH AND WILDLIFE FILING                        | \$50.00                               |
|                  | # Pages   | 1 07252022 220                        |
|                  | Document #<br>Document Info:                          | 49-07252022-329<br>CITY OF SANTA ROSA |
|                  | Filing Type   | NOE                                   |
|                  | No F&W Fee- prev paid (requires copy)                 | false                                 |
| Total            |   | \$50.00                               |
| Tender (On Accou | nt)   | \$50.00                               |
| Account#         | 5220  |                                       |
| Account Name     | CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE) |                                       |
| Customer Name    | SARAH MOLINARI  |                                       |
| Balance          | \$100.00  |                                       |
|                  | Tell us how we're doing!!                             |                                       |

Text SURVEY to 707-755-6777 (standard text msg rates may apply)

Dejenos saber como fue su servicio!! Texte la palabra SURVEY a 707-755-6777 (cargos por mensajes de texto pueden aplicarse)

7/25/22 1:43 PM jgarfia2 Recorder