Notice of Exemption

Appendix E

| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): |
|---|--|
| County Clerk | |
| County of: | (Address) |
| | |
| | |
| Project Title: | |
| Project Applicant: | |
| Project Location - Specific: | |
| | |
| Project Location - City: | Project Location - County: |
| Description of Nature, Purpose and Beneficiaries of Project: | |
| | |
| | |
| | |
| | |
| Name of Person or Agency Carrying Out Proj | ject: |
| Exempt Status: (check one): Ministerial (Sec. 21080(b)(1): 15268) | |
| ☐ Ministerial (Sec. 21080(b)(1); 15268) ☐ Declared Emergency (Sec. 21080(b) | |
| ☐ Emergency Project (Sec. 21080(b)(4 | . , |
| | nd section number: |
| ☐ Statutory Exemptions. State code nu | umber: |
| Reasons why project is exempt: | |
| | |
| | |
| | |
| Lead Agency | |
| Contact Person: | Area Code/Telephone/Extension: |
| If filed by applicant: 1. Attach certified document of exemption 2. Uses a Nation of Exemption beautified. | |
| • | by the public agency approving the project? ☐ Yes ☐ No |
| Signature: Scott mcFarland | Date: July 29, 2022 |
| ☐ Signed by Lead Agency ☐ Sign | ed by Applicant |
| Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Public | |