COUNTY CLERK'S USE

LOS ANGELES DEPARTMENT OF WATER AND POWER

111 N. HOPE STREET, ROOM 1044 LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT CITY CLERK'S USE

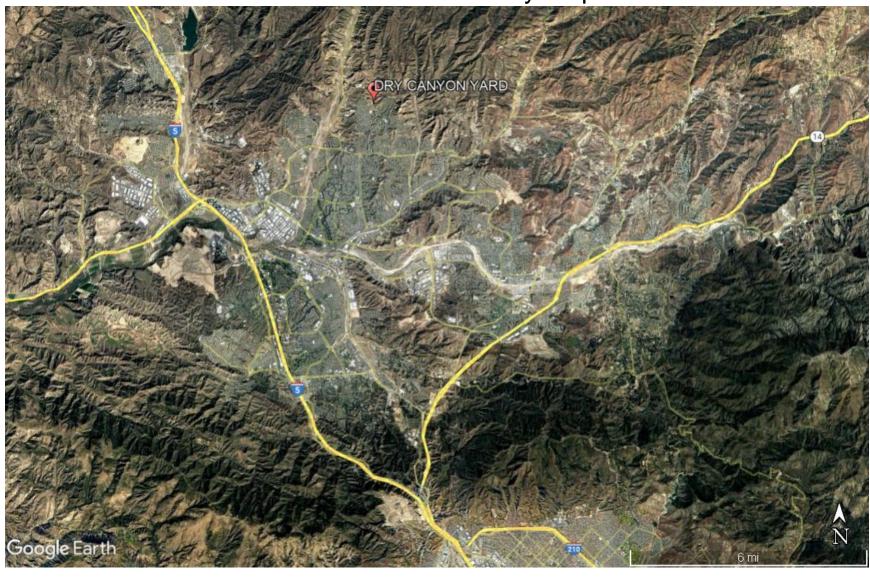
NOTICE OF EXEMPTION

(City CEQA Guidelines)

Submission of this form is optional. The form shall be filed with the County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21168(d), the filing of this notice starts a 35-day statute of limitations on Court challenges to the approval of the project. Failure to file the notice results in the statute of limitations being extended to 180 days.

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LEAD CITY AGENCY AND ADDRESS:			COUNCIL DISTRICT	COUNCIL DISTRICT	
Los Angeles De	epartment of Water and Po	ower (LADWP)	N/A		
111 N. Hope Street, Room 1044					
Los Angeles, C					
PROJECT TITLE			LOG REFERENCE	LOG REFERENCE	
	curity Gate Replacement		N/A	N/A	
PROJECT LOCATION					
29030 Deodar Pl., Santa Clarita, CA 91390					
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:					
LADWP proposes to replace the existing manual gates at the LADWP Dry Canyon facility entrances with two automatic					
gates. The existing perimeter chain-link fence along the southern property line will be replaced with a more secure seven-					
foot-tall metal picket fence. To support the proposed automatic gates and the associated badge readers, an electrical					
conduit will be trenched and run from the eastern gate to the western gate. The trench will be 3 feet wide, up to 6 feet					
deep, and approximately 70 feet long. Once the conduits are placed, they will be encased in concrete and the trench will be be healfilled with executed acil. Construction is predicted to start in apping 2003, and take approximately 20 days to					
be backfilled with excavated soil. Construction is predicted to start in spring 2023, and take approximately 30 days to complete.					
complete.					
CONTACT PERSON AREA CODE TELEPHONE NUMBER EXT.					
Marshall Styers 213 367-3541					
EXEMPT STATUS: (Check One)					
	,	CITY CEQA	STATE EIR		
		GUIDELINE	S GUIDELINES	3	
MINIST		Art. II, Sec.			
DECLARED EMERGENCY			Art. II, Sec. 2a(1) Sec. 15		
EMERGENCY PROJECT			Art. II, Sec. 2a(2) & (3) Sec. 15071(b) & (c)		
GENERAL EXEMPTION		Art. II, Sec.			
X_CATEGORICAL EXEMPTION			Art. III, Sec. 1 Sec. 15300		
OTHER (See Public Resources Code Sec. 21080(b) and set forth state and city guidelines provision)					
JUSTIFICATION FOR PROJECT EXEMPTION: In accordance with the California Environmental Quality Act, this project is Categorically Exempt from CEQA review					
pursuant to sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), and 15304 (Minor Alterations to					
Land). Section 15301, Class 1 consists of the operation repair, maintenance, permitting, leasing, licensing, or minor					
alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving					
negligible or no expansion of the existing or former use. Section 15302, Class 2 consists of replacement or reconstruction					
of existing structures and facilities where the new structure will be located on the same site as the structure replaced and					
will have substantially the same purpose and capacity as the structure replaced. Section 15304, Class 4 consists of minor					
public or private alterations in the condition of the land, water, and/or vegetation which do not involve removal of healthy,					
mature, scenic trees except for forestry or agricultural purposes, including minor trenching and backfilling where the					
surface is restored. The proposed project meets the requirements of these exemptions; therefore, no further CEQA review					
is required. IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING					
DIGINATURE	June for		nental Planning and Assessment	07/28/2022	
Cha	rles C. Holloway	Ivialiage of Environi	Tond Flaming and Assessment	0112012022	
	RECEIPT NO.	REC'D BY		DATE	

Attachment A: Vicinity Map



Attachment B: Site Map

