# NOTICE OF EXEMPTION

FROM:

TO: X Office of Planning Research

P.O. Box 3044, Rm. 212 Sacramento, CA 95812

Lead Agency: COUNTY OF YUBA

Community Development & Services Agency

915 8th Street, Suite 123 Marysville, CA 95901

or

X County Clerk, County of Yuba 915 8th Street Marysville, CA 95901

**ENDORSED FILED** 

JUL 2 2 2022

SUBJECT: Filing of Notice of Exemption

PROJECT TITLE/CASE NO.: TSTM 2022-0001 (Feather Glen South)

PROJECT LOCATION - SPECIFIC AND COMMUNITY:

The project site is located at 1637 Plumas Arboga Road in the Arboga Community (APNs: 014-870-005 & 006).

#### DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:

The applicant submitted a Tentative Subdivision Tract Map application to create 328 residential lots on 67.38 acres. The 2030 General Plan designates the land use as Valley Neighborhood "VN" and the zoning as Single Family Residential "RS". The project is located within the North Arboga Study Area (NASA), a section of the County comprised of approximately 1,300 acres located south of the Yuba County Airport. An Environmental Impact Report (EIR) was prepared for the North Arboga Study Area in the early 1990's.

The project was approved by the Yuba County Planning Commission on July 20th, 2022 (4 yes-0 no, 1 absent).

NAME OF PUBLIC AGENCY\CONTACT PERSON\TELEPHONE #: County of Yuba CDSA, Ciara Fisher, (530) 749-5470

## NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

Walton Global Holdings, LLC Attn: Price Nosky 8800 N. Gainey Center Drive, Suite 345 Scottsdale, AZ 85258 (408) 608-2098

## **EXEMPT STATUS:**

Categorical Exemption: Sec. 15164(a), Addendum to EIR

Categorical Exemption: Sec. 15182(c)(1), Residential Projects Implementing Specific Plan X

#### REASONS WHY PROJECT IS EXEMPT:

Staff has determined the project is exempt from further environmental review pursuant to Section 15164(a), Addendum to the NASA EIR, and Section 15182(c)(1), Residential Projects Implementing the NASA Specific Plan, of the California Environmental Quality Act. The NASA EIR addressed the cumulative impacts of several unrelated subdivisions in the Olivehurst/Arboga area. The proposed project is substantially compliant with the expired map and therefore, Mitigation Measures (MMs) from the NASA EIR have been included as conditions of approval to address any environmental impacts. Moreover, this project is a resubmittal of the expired "Feather Glen 2" subdivision (TSTM2003-0022) that expired in 2019.

CONTACT PERSON: Ciara Fisher	TELEPHONE NO.: <u>530-749-5470</u>		
SIGNATURE Cica Listo	TITLE	DATE RECEIVED FOR FILING	
	Planner III	7/22/2022	

Planner III 7/22/2022 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

		58 - 07222022 - 36			
		STATE CL	EARINGHOUSE	NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL		DATE		
YUBA COUNTY COMMUNITY DEVELOP SVCS			07/22/20	22	
COUNTY/STATE AGENCY OF FILING		17	DOCUMEN	IT NUMBER	
YUBA			2022FG-	00036	
PROJECT TITLE					
TSTM 2022-0001 (FEATHER GLEN SOUTH)					
				, A	
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NU	PHONE NUMBER	
WALTON GLOBAL HOLDINGS, LLC	4		(408) 60	3-2098	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
8800 N. GAINEY CENTER DRIVE, SUITE 345	SCOTTSDALE	AZ	85258	1.5	
PROJECT APPLICANT (Check appropriate box)	E	*,	WOLLD THE T	1	
Local Public Agency School District	Other Special District	Sta	te Agency	X Private Entity	
CUECK APPLICABLE FEEC.					
CHECK APPLICABLE FEES:  □ Environmental Impact Report (EIR)		\$3 530 25	<b>c</b>		
		\$3,539.25 \$2,548.00			
<ul> <li>         ☐ Mitigated/Negative Declaration (MND)(ND)     </li> <li>         ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW     </li> </ul>			\$		
Contined Regulatory Program (ORF) december - payment date	directly to obt w	\$1,203.25	<u> </u>		
☐ Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt co	oy)				
☐ Water Right Application or Petition Fee (State Water Resourc	es Control Board only)	\$850.00	\$		
○ County documentary handling fee			\$	\$50.00	
☐ Other 0.00			\$		
PAYMENT METHOD:				<b>#</b> 50.00	
☐ Cash ☐ Credit	TOTAL I	RECEIVED	\$	\$50.00	
SIGNATURE	NCY OF FILING PRINTED N	IAME AND TIT	LE		
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