

E202310000256

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022070414**Project Title:** Key Energy Storage Project

Lead Agency: Fresno County Department of Public Works

Contact Person: Jeremy Shaw

Mailing Address: 2220 Tulare Street, Sixth Floor

Phone: (559) 600-4207

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno County

City/Nearest Community: Huron

Cross Streets: South of West Jayne Ave., between Interstate-5 and South Lassen Ave (State Route 269)

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 36 ° 08 ' 08.46 " N / 120 ° 07 ' 53.71 " W Total Acres: 318

Assessor's Parcel No.: 085-040-58S, 085-040-36S, and 085-040-37S

Section: 4

Twp.: 21S

Range: 17E

Base: Mt. Diablo

Within 2 Miles: State Hwy #: Interstate 5, State Route 269

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Williamson Act cancellation**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☒ Power: Type storage

MW up to 3,000 (3GW)

☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG, Energy, TCR**Present Land Use/Zoning/General Plan Designation:**

Zoning: AE-40 (exclusive agricultural, 40-acre minimum parcel size); General Plan designation: Agriculture

Project Description: (please use a separate page if necessary)

The project proposes to construct, operate, maintain, and decommission a battery energy storage facility on approximately 260 acres of private land in western Fresno County. The project would store up to 3 gigawatts of energy and would consist of modular battery enclosures, an on-site collector substation, power conversion systems, and ancillary equipment. It would include an approximately 0.5-mile long, 500-kilovolt overhead transmission line between the project site and PG&E's existing Gates Substation and modifications within PG&E's existing Midway substation in Kern County.

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 6	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 8	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>Southern San Joaquin Valley Archaeological Info Center</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 21, 2023

Ending Date November 6, 2023

Lead Agency (Complete if applicable):

Consulting Firm: Fresno County Public Works & Planning Dept.
Address: 2220 Tulare St, Suite A Street Level
City/State/Zip: Fresno, CA 93721
Contact: Jeremy Shaw
Phone: (559) 600-4207

Applicant: Key Energy Storage, LLC
Address: 700 Universe Blvd.
City/State/Zip: Juno Beach, FL 33408
Phone: (619) 372-6142

Signature of Lead Agency Representative: Jeremy Shaw

Date: 9/20/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.