<u> Create Transmittal - CEQA Transmittal</u>	Page 1 of
RECEIVED WITH FEE	
RECEIPT #17148392 672	2-211
CEQA Transmittal #4636	
Submitted to Department 7/15/2022 4:38:14 PM by POSNEY, CLAUDINE	
Inter CEQA Information	KERN COUNTY
Lead Agency: KERN COUNTY PLANNING AND	NATURAL RESOURCES DEPARTMENT 18, 2022
<b>Project Title:</b> SITE PLAN REVIEW 1, MAP 179	
Project Applicant Name: TARTAGLIA ENGINEERING	Phone Number AUDITOR CONTROLLER COUNTY CLERI
Address: 2700 "M" STREET, SUITE #100	City: BAKERSFIELD
State: CA	<b>ZIP:</b> 93301
Posting Period: 10 Days 045 Days 00ther	30
Project Applicant Type: Private Entity	ver ne se
Select Fee	norus - Auro const
ONotice of Intent	ONotice of Availability
ONotice of Public Hearing	ONotice of Preparation
$\bigcirc$ Mitigated Negative Declaration/Negative De	claration
OEnvironmental Impact Report	✓ ●Notice of Exemption
OOther	
□No Fish & Wildlife Fee	
<b>Total:</b> \$50.00	
Proof of Payment	
Please enter Proof of Payment: 519324	View Cashiering (/Cashiering/Placing%)
200rders/OrderSummary.aspx?IsPending	
Additional Information	,
Reference Number:	
	^
Notes:	
	¥
Enter JV Information (if needed)	
JV Sequence Number 817800 (/journalvouchers/	/CreateJV.aspx?jvHeaderId=817800)
/	

1-18-22

22353

Votice of Environmental Document Posted by County Clerk on <u>D-18-2022</u> Ind for 30 days thereafter, Pursuant to Intion 21152(C), Public Resources Code

7/18/2022

Kern County Clerks Office 1115 Truxtun Ave Bakersfield CA 93301 661-868-3588

#### CEQA County Clerk Fee #22353

#### Total

JV #817800

Change

ORDER NO: 519894 MAIL 7/18/2022 4:23:49 PM BAKERSFIELD MARICELA HERNANDEZ \$50.00

\$0.00

#### FILED KERN COUNTY

JUL 18 2022

MARY B. BEDARD AUDITOR CONTROLLER-COUNTY CLERK BY\_\_\_\_\_DEPUTY

# RECEIVED WITH FEE RECEIPernyCounty Algorithmand Natural Resources Department 2700 "W" Street, Stute 100 Bakersfield, CA 93301

#### NOTICE OF EXEMPTION

Project Title: Site Plan Review 1, Zone Map 179

Project Location -- Specific: Southeast corner of State Route 58 and State Route 14 (APN: 225-250-21 & 225-241-18)

Project Location -- City: Mojave

Project Location -- County: Kern

- **Description of Project:** Construction of facilities and equipment in support of a drayage facility in an M-2 (Medium Industrial) and an M-3 (Heavy Industrial) District
- Name of Public Agency Approving Project: KERN COUNTY PLANNING AND NATURAL RESOURCES DEPARTMENT

Name of Person or Agency Carrying Out Project: Tartaglia Engineering, John A. Smith PE

**Exempt Status:** (Sections 21080(b)(1) and 15268)

**Reasons Why Project Is Exempt:** Building permits are ministerial under Kern County Zoning Ordinance and are exempt under Sections 21080(b)(1) and 15268 of the State CEQA Guidelines.

Contact Person: Dennis McNamara, Division Chief (661) 862-8624

**Receipt:** 519324

Telephone: (661) 862-8600

**Date Received for Filing:** 

Lorelei H. Oviatt, AICP, Director

cc: Applicant LIUNA

> Notice of Environmental Document Posted by County Cierk on 07-18-2072 and for 30 days thereafter, Pursuant to Section 21152(C), Public Resources Code

22353

#### UTILITIES AND SERVICES:

ELECTRICAL:	SOUTHERN CALIFORNIA EDISON
COMMUNICATIONS:	AT&T (WIRED)
CABLE / INTERNET:	SPECTRUM, EARTHLINK, VIASAT
NATURAL GAS:	PROPANE - SEVERAL SERVICE PROVIDERS
WATER:	MOJAVE PUBLIC UTILITY DISTRICT
SANITARY:	ONSITE WASTEWATER TREATMENT SYSTEM (SEPTIC)
SOLID WASTE:	WASTE MANAGEMENT, INC.
TRANSIT:	MOJAVE DIAL-A-RIDE

### GENERAL NOTES:

- 1. PROJECT FOCUS IS THE CREATION OF A SECURED DRAYAGE YARD AND SHIPPING CONTAINER TRANS-LOAD FACILITY, RAIL TO TRUCK AND TRUCK TO RAIL
- 2. PHOTO BACKGROUND IMAGE PROVIDED BY PUBLIC-DOMAIN, INTERNET-BASED PROVIDER.
- 3. PARCEL LINES AND CONTOUR LINES PROVIDED BY KERN COUNTY GIS.
- 4. NO EXISTING ON-SITE BUILDINGS OR STRUCTURES.
- 5. NO EXISTING BUILDINGS OR STRUCTURES WITHIN 10-FEET OF THE BOUNDARY LINE.
- 6. A SECURED SHIPPING CONTAINER TRANSLOAD FACILITY PROVIDING PORT RELIEF.
  - A. RAIL TO TRUCK
  - B. TRUCK TO RAIL
  - C. SHORT-TERM CONTAINER STORAGE
- 7. FACILITY TO OPERATE CONTINUOUS, 24 HOURS A DAY, 7-DAYS A WEEK.
- 8. PRIMARY AND SECONDARY ACCESS TO SITE PROVIDED.
- 9. HAZARDOUS MATERIALS NOT ALLOWED ON SITE.
- 10. CONTAINER CONTINGENCY AREA DESIGNATED FOR NON-CONFORMING LOADS.
- 11. ACCESS ROUTES THROUGH SITE FOR TRUCKS AND EMERGENCY RESPONDERS ARE 24' MINIMUM WIDTH.
- 12. MAXIMUM LENGTH OF ANY DRIVE AISLE DEAD-END: 150 FEET.
- 13. TRUCK ENTRANCE / EXIT THROUGH KIOSK SECURITY CHECKPOINT.
- 14. CONTAINER STORAGE NOT TO EXCEED FOUR UNITS IN HEIGHT (38 FEET).
- 15. POLE-MOUNTED AREA LIGHTS TO BE DARK-SKY COMPLIANT.
- 16. HYDRANT SPACING SHALL NOT EXCEED 330 FEET THROUGHOUT YARD.
- 17. HYDRANT FLOW: MINIMUM 1500 GPM FOR 4 HOURS
- 18. ON-SITE WATER FACILITIES:
  - A. 360,000 GALLON (MIN) FIRE PROTECTION STORAGE TANK
  - B. 5,000 GALLON (MIN) DOMESTIC WATER STORAGE
  - C. NFPA FIRE PUMP RATED TO NOT LESS THAN 1500 GPM
- 19. RAIL FACILITIES:
  - A. THREE RAIL SIDINGS, EACH IN EXCESS OF 10,500 FEET
  - B. THREE RAIL SPURS, EACH IN EXCESS OF 3,500 FEET
- 20.SITE SECURITY:
  - A. 6-FOOT CHAIN LINK WITH BARB WIRE
  - B. MAIN ENTRANCE AND EXIT THROUGH CARD-CONTROLLED KIOSKS
  - C. CARD-CONTROLLED ENTRANCE AND EXIT ON SOUTHEAST PORTION (TRUCK AND CHASSIS PARKING)

**GENERAL NOTES** 

FACILITY INFORMATION

D. 24-HOUR MONITORED VIDEO SURVEILLANCE



# LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 12 NORTH, RANGE 12 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPRATED AREA OF THE COUNTY OF KERN, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF ACCEPTED FEBRUARY 17, 1939 DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 33, MARKED BY A 1935 UNITED STATES GOVERNMENT LAND OFFICE BRASS CAP ON A ONE INCH DIAMETER IRON PIPE; THENCE SOUTH 03'42'20" EAST, 76.595 METERS ALONG THE EASTERLY LINE OF SAID SECTION 33 TO THE TRUE POINT OF BEGINNING: THENCE (1), SOUTH 32'37'56" WEST, 20,754 METERS TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT; THENCE (2), SOUTHWESTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 227.400 METERS, A CENTRAL ANGLE OF 09'24'23", AND AN ARC LENGTH OF 37.333 METERS: THENCE (3), SOUTH 42'02'19" WEST, 41.093 METERS: THENCE (4), SOUTH 47'57'41" EAST, 28.694 METERS TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT: THENCE (5), SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT HAVING A RADIUS OF 133,239 METERS, A CENTRAL ANGLE OF 24'29'56", AND AN ARC LENGTH OF 56.971 METERS; THENCE (6), SOUTH 23'30'54" EAST. 47.872 METERS TO THE EASTERLY LINE OF SAID SECTION 33; THENCE (7), ALONG SAD EASTERLY LINE, NORTH 03'42'20" WEST, 187.055 METERS TO THE TRUE POINT OF BEGINNING. THE BASIS OF ALL BEARINGS HEREIN IS THE CALIFORNIA COORDINATE SYSTEM 1983 (HIGH PRECISION GEODETIC NETWORK 1991.35) ZONE 5 BEARING OF SOUTH 03'42'20" EAST BETWEEN SAID EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 33 MARKED BY A 1934 UNITED STATES GOVERNMENT LAND OFFICE BRASS CAP IN A CONCRETE POST. DISTANCES ARE IN METERS, ON SAID COORDINATE SYSTEM, UNLESS OTHERWISE NOTED, DIVIDE DISTANCES BY THE GRID FACTOR OF 0.99980596 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO THE UNITED STATES SURVEY FOOT. MULTIPLY DISTANCES BY 3.2808333.

#### STATISTICAL INFORMATION:

EXISTING & PROPOSED ZONING:	NO CHANGE: M-2 & M-3
EXISTING USE:	VACANT
PROPOSED USE:	DRAYAGE YARD
ACREAGE:	290.8 GR. AC.
PROPOSED BUILDING:	THREE STRUCTURES TOTALING 9024 S.F.
BUILDING COVERAGE:	0.07%
LANDSCAPE AREA:	17.2 AC. (5.9%)
PARKING SPACES REQUIRED:	19
PARKING SPACES PROVIDED:	19
SEWAGE DISPOSAL:	ON-SITE
WATER_SUPPLY:	MPUD
DRAINAGE:	DIRECTED TO ON-SITE SUMP
PHASING:	THIS WILL NOT BE A PHASED DEVELOPMENT

# APPROVED

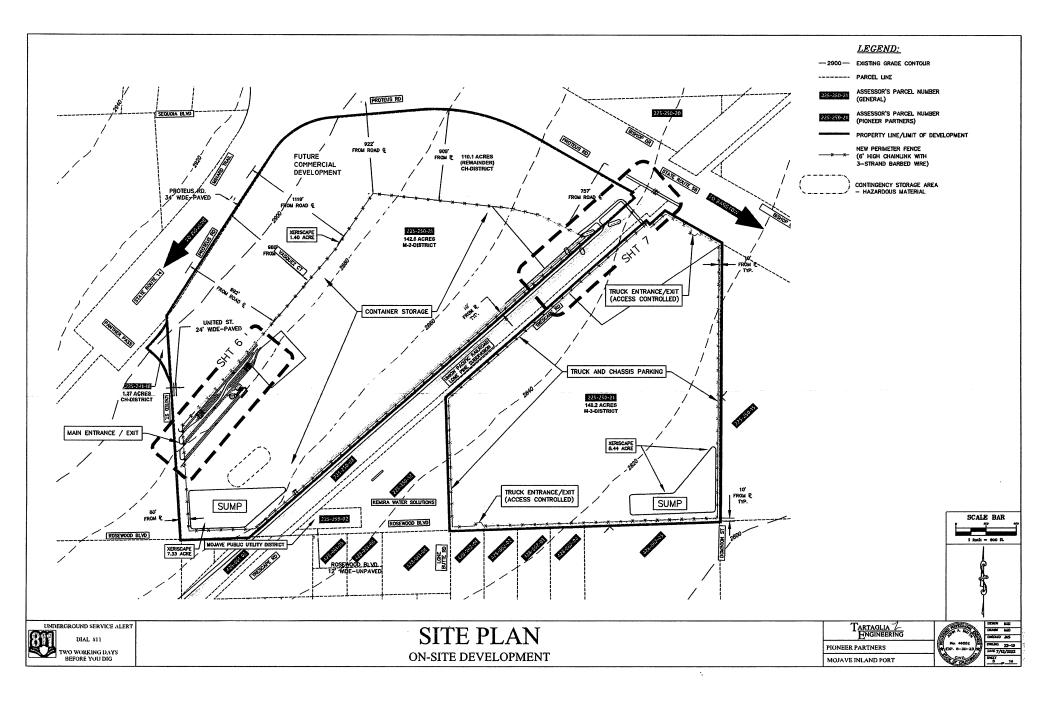
FOR ZONE REQUIREMENTS ONLY Kern County Planning & Natural Resources

(XMCL)

FINGINEERING

PIONEER PARTNERS

MOJAVE INLAND PORT





## State of California - Department of Fish and Wildlife **2022 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 1/01/22) Previously DFG 753.5a

*			RECEIPT NUMBER:				
			15 — 0	7182022 —	15148392		
			STATE CL	EARINGHOUS	E NUMBER (if applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEAR	LY.						
LEAD AGENCY	LEAD AGENCY	EMAIL		DATE			
KERN COUNTY PLANNING AND NATURAL RESOURCE	ESL				7/18/2022		
COUNTY/STATE AGENCY OF FILING		· · · · · · · · · · · · · · · · · · ·	490	DOCUM	IENT NUMBER		
Kern				22353			
PROJECT TITLE							
SITE PLAN REVIEW 1, MAP 179							
PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL			PHONE NUMBER			
TARTAGLIA ENGINEERING				(661)	862-8600		
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CO	DE		
2700 "M" STREET, SUITE #100	BAKERSFIE	LD	CA	93301			
PROJECT APPLICANT (check appropriate box)							
Local Public Agency School District	Other Specia	I District	🗌 St	ate Agency	🔀 Private Entity		
CHECK APPLICABLE FEES:    Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program document (CRP)  Exempt from fee  Notice of Exemption (attach)  CDFW No Effect Determination (attach)		\$3	3,539.25 2,548.00 1,203.25		0.00 0.00 0.00		
Fee previously paid (attach previously issued cash receipt	сору)						
Water Right Application or Petition Fee (State Water Res	ources Control Board	only)	\$850.00	\$	0.00		
County documentary handling fee	ources control board	only)	ψ000.00	\$	50.00		
				\$			
PAYMENT METHOD:				•			
🗌 Cash 🔲 Credit 🔲 Check 🗵 Other		TOTAL RE	CEIVED	\$	50.00		
SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE						
X M.IL	M. HERNANDEZ, KERN COUNTY CLERK, FSS						

COPY - CDFW/ASB