File original and one copy with:			Space Below For County Clerk Only.						
Fresno County Clerk									
2221 Kern Street									
Fresno, Califor									
Agency File No: LOC			CLK-2046.00 E04-73 R00-00			County Clerk File No:			
			ED MITIGATED			-			
			DECLARATION			E-202210000186			
Responsible Agency (Name): Address (St		eet and P.O. Box):			City:		Zip Code:		
Fresno County 2220 Tulare St. Sixt						Fresno		93721	
Agency Contact Person (Name and Title):				Area Code:		ephone Number:	Extension:		
Keyomi Jones Staff Analyst				559	600-9667		N//	N/A	
Project Applicant/Sponsor (Name):			Project Title:						
Steve Wood			Tentative Parcel Map No. 8233						
Project Description: Allow creation of two (2) parcels (one 2.5-acre parcel and one 3.5-acre parcel) from an existing 6-acre									
parcel in the R-R (Rural Residential) Zone District.									
Justification for Negative Declaration:									
Based upon the Initial Study prepared for Tentative Parcel Map No. 8233, staff has concluded that the project will not									
not have a significant effect on the environment. It has been determined that there would be no impacts to Agricultural and Forestry Resources, Energy, Hazards and Hazardous Materials, Land Use and Planning, Mineral Resources, Noise, Public									
Services, Recreation, Transportation, and Wildfire.									
Potential impacts related to Aesthetics, Air Quality, Biological Resources, Greenhouse Gas Emissions, Population and									
Housing, Tribal Cultural Resources, and Utilities and Service Systems have been determined to be less than significant.									
Potential impacts related to Cultural Resources, Geology and Soils, and Hydrology and Water Quality have been									
determined to be less than significant with Mitigation Measures incorporated into the project.									
FINDING:									
The proposed project will not have a significant impact on the environment.									
		e a significant imp			nem.				
Newspaper and Date of Publication:				Re	Review Date Deadline:				
Fresno Business Journal – July 13, 2022				A	ugust 12, 2022				
Date:	Type or Print Signature:				Submitted by (Signature):				
	Chris Motta				-	romi Jones			
	Principal Pla	anner			Sta	ff Analyst II			
					I				

State 15083, 15085

County Clerk File No.:_____

LOCAL AGENCY MITIGATED NEGATIVE DECLARATION

G:\4360Dev_Engr\TPM\8200-8299\8233 Wood\Initial Study\TPM 8233 IS 8184 MND Draft.docx