DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

| D1 77 130.34 (127.0110.1127) . 1011340, D7 0 1 1 1 1 1 | | | Print | | Finalize&Email |
|---|-----------------------------|--|-----------------------------|---------------------------------------|------------------|
| | | | RECEIPT NUM | BER: | |
| | | 47-07/05/2022-047 STATE CLEARINGHOUSE NUMBER (If applicable) | | | |
| | | | | | |
| SEE INSTRUCTIONS ON REVERS | E TYPE OF PRINT () FA | RIY | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | LEADAGENCY EMAIL | | DATE 07/05/2022 | |
| CITY OF YREKA | | | | | |
| COUNTY/STATE AGENCY OF FILIN | | DOCUMENT NUMBER | | | |
| SISKIYOU COUNTY | | | 2022-47-047 | | |
| PROJECT TITLE | | | | · · · · · · · · · · · · · · · · · · · | |
| GREENHORN DISK GOLF COURS | SE | PROJECT APPLICANT E | MAIL | PHONE N | |
| CITY OF YREKA | | | 07175 | (530) 841- ZIP CODE | |
| PROJECT APPLICANT ADDRESS | | CITY | STATE | | |
| 701 4TH STREET | • | YREKA | CA | 96097 | |
| PROJECT APPLICANT (Check app | <u>·</u> | College Constitute Constitute | Chair (| | ☐ Private Entity |
| X Local Public Agency | School Dietrict | Other Special District | State Agency Private Entity | | |
| CHECK APPLICABLE FEES: | | | | | |
| ☐ Environmental Impact Report | (EIR) | | \$ 3,539.25 \$ | | |
| ☐ Mitigated/Negative Declaration | | | | | |
| ☐ Certified Regulatory Program | | nt due directly to CDFW | | | |
| ■ Exempt from fee ■ Notice of Exemption (a □ CDFW No Effect Detei □ Fee previously paid (attach p | ttech) mination (attach) | | | | |
| ☐ Water Right Application or Pe | etition Fee (State Water Re | sources Control Board only) | s 850.00 \$ | | |
| County documentary handling | | | | | |
| ☐ Other | • | | 3 | | |
| PAYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit 🗵 | Check 🗖 Other | TOTAL | RECEIVED \$ | pu- | 50.00 |
| SIGNATURE | ጌ - | AGENCY OF FILING PRINTED | NAME AND TITLE | <u></u> | |
| x . L | 6 | Debbie Mozina Deputy Clerk | | | |
| | , | · | · | | |

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW753.5a (Rev. 01012022)

Notice of Exemption

Appendix E

| To: Office of Planning and Res | arch F | | | | | |
|--|---------------------|-----------------------|-------------------------|-----------------|--|--|
| P.O. Box 3044, Room 113 Sacramento, CA 95812-30 | 4 | 701 4th Street | | | | |
| County Clerk | - | Yreka, CA 96097 | | | | |
| County of: Siskiyou | | | (Address) | FILED | | |
| 311 4th Street Rm 201 | | | | Siskiyou County | | |
| Yreka, CA 96097 | | | | JUL 0 5 2022 | | |
| Project Title: Greenhorn Dis | c Golf Course | | | | | |
| Project Applicant: City of Yre | | | В | Y: | | |
| | · | | | Øeputy C | | |
| Project Location - Specific: | 40 400 070 | | | | | |
| Greenhom Park - APN #0 | 13-190-070 | | | | | |
| Project Location - City: Yreka | | Project Location - | County: Siskiy | ou | | |
| Description of Nature, Purpose a | | | | | | |
| Development of an 18-ho | e disc golf cou | ırse in an existing ı | recreational tra | ail area on | | |
| city-owned property | | | | | | |
| | | | | | | |
| Name of Public Agency Approvir | g Project: City of | f Yreka | · | | | |
| Name of Person or Agency Carr | ing Out Project: N | /latthew Bray | | | | |
| Exempt Status: (check one): | | | | | | |
| ☐ Ministerial (Sec. 21080(|)(1); 15268); | • | | | | |
| □ Declared Emergency (S | ec. 21080(b)(3); 15 | 5269(a)); | | | | |
| ☐ Emergency Project (Sec | . 21080(b)(4); 152 | 69(b)(c)); | 2 4 Seetiens 150 | 202 6 45004 | | |
| □ Categorical Exemption. | | | 4, Sections 153 | 303 & 15304 | | |
| ☐ Statutory Exemptions. S | ate code number: | | | | | |
| Reasons why project is exempt: | | damel to a second | | landall Ann | | |
| The project involves mind | | • | | | | |
| pads and disc golf basket There will be signage and | | | • | seu granite, | | |
| Thore will be signage and | garbage can i | issuitation at the it | isi gon noie. | | | |
| ead Agency | ah a a: | | _ | E200440204 | | |
| Contact Person: Juliana Luc | nesi | Area Code/Telepho | one/Extension: | 5308412324 | | |
| f filed by applicant: | | | | | | |
| Attach certified document | | | or the project? - | Vos No | | |
| 2. Has a Notice of Exemptio | | | | | | |
| Signature: | Da | te: 6/24/22 | Title: Planning | Director | | |
| Signed by Lead Age | ncy Signed by | Applicant | | | | |
| uthority cited: Sections 21083 and 211 | 0, Public Resources | Code. Date Rec | eived for filing at OPI | R: | | |
| formace Sections 21108 21152 and | | | | | | |

CALIFORNIA ENVIRONMENTAL FEE FORM

| On 6 /24/202 (Date) | <u>z, C</u> | ity of Greka (Name) | filed an application | | | |
|--|-------------|---|------------------------|--|--|--|
| for development with | the <u></u> | ity of Greka (Name of City) | Before the application | | | |
| | | processing, fees in the following amount(s) m | | | | |
| the County Clerk. | | | | | | |
| | Ø | Clerk Processing Fee | \$50.00 | | | |
| | | Negative Declaration | \$2,548.00* | | | |
| | | EIR | \$3,539.25 | | | |
| | 赵 | Categorically Exempt | \$0.00 | | | |
| | | Statutorily Exempt | \$0.00 | | | |
| | | Fee Exemption issued by the DFG | \$0.00 | | | |
| | | Other | \$ | | | |
| No project shall be op Code §21089 (b) | perative | , vested or final until the required fee is paid. | Public Resources | | | |
| On <u>7-5-2022</u> (Date) | , <u> </u> | ity of Ynaka deposited \$ | 50°E, | | | |
| with the Siskiyou County Clerk ENDORSED- D. MOZINA | | | | | | |
| | | (Attest) | | | | |
| Application No (To be completed who | | Receipt # <u>Zo</u> | 22-47-047/2022001532 | | | |

^{*} If it is determined by Siskiyou County that the fee required for a Negative Declaration does not apply to your project a refund will be granted.

2022 Fee.Form

Laura Bynum Siskiyou County

County Clerk/Registrar of Voters

311 4th St., Rm. 201 Yreka, CA 96097

(530) 842-8084

Public

Receipt No.: 2022001532

Cashier: 20

Register: CLK-041

Date/Time: 07/05/2022 11:56 AM

Fee Description NOTICE OF EXEMPTION Filing Time: 11:56 AM Filing Total: \$50.00 \$50.00 Filing Fee: NOTICE OF EXEMPTION Filing Time: 11:56 AM Filing Total: \$50.00 Filing Fee: \$50.00 Total Amount Due: \$100.00

Total Paid

Check Tendered: \$100.00

#00000118869

Amount Due: \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

