Appendix C

Mail to: State Clearinghouse, P For Hand Delivery/Street Addr	-	· · ·		< / /	<sup>0613</sup> SC	:H #
Project Title:						
Lead Agency:				Contac	t Person:	
Mailing Address:					one:	
City:						
Project Location: County: Cross Streets:		Ci		ommunity:		Zip Code:
Longitude/Latitude (degrees, minu					″ W Tota	al Acres:
Assessor's Parcel No.:						
						bls:
Neg Dec (P     Mit Neg Dec O     Mit Neg Dec O     Seneral Plan Update     General Plan Amendment     General Plan Element     Community Plan  Development Type:     Residential: UnitsA	Acres Employe Acres Employe Acres Employe	lopment	_ [] Trans _ [] Minin _ Powe	e rmit Division (Sul portation: ng: r:	odivision, etc.	MW
Recreational:					:Type	
Water Facilities:Type	MGD		_ Other	:		
Project Issues Discussed in [						
Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs	<ul> <li>Fiscal</li> <li>Flood Plain/Floodin</li> <li>Forest Land/Fire Hail</li> <li>Geologic/Seismic</li> <li>Minerals</li> <li>Noise</li> <li>Population/Housing</li> <li>Public Services/Face</li> </ul>	azard [ g Balance [	Septic System Ca	Universities stems pacity on/Compac ste zardous	tion/Grading	<ul> <li>Vegetation</li> <li>Water Quality</li> <li>Water Supply/Groundwate</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> <li>Cumulative Effects</li> <li>Other:</li> </ul>

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution of the agency please of the agen				
Air Resources Board	Office of Historic Preservation			
Boating & Waterways, Department of	Office of Public School Construction			
California Emergency Management Agency	Parks & Recreation, Department of			
California Highway Patrol	Pesticide Regulation, Department of			
Caltrans District #	Public Utilities Commission			
Caltrans Division of Aeronautics	Regional WQCB # 2			
Caltrans Planning	Resources Agency			
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of			
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservanc			
Colorado River Board	San Joaquin River Conservancy			
Conservation, Department of	Santa Monica Mtns. Conservancy			
Corrections, Department of	State Lands Commission			
Delta Protection Commission	SWRCB: Clean Water Grants			
Education, Department of	SWRCB: Water Quality			
Energy Commission	SWRCB: Water Rights			
Fish & Game Region #	Tahoe Regional Planning Agency			
Food & Agriculture, Department of	Toxic Substances Control, Department of			
Forestry and Fire Protection, Department of	Water Resources, Department of			
General Services, Department of				
Health Services, Department of	Other:			
Housing & Community Development Native American Heritage Commission	Other:			
Local Public Review Period (to be filled in by lead agend				
Starting Date	Ending Date			
Lead Agency (Complete if applicable):				
Consulting Firm:	Applicant:			
Address:				
City/State/Zip:				
Contact:				
Phone:	_			
Signature of Lead Agency Representative: Krishm	a Dutta			
Signature of Lead Agency Representative: / \"	Date:			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.