

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Covina Public Storage Project**Lead Agency:** City of Covina**Contact Person:** Brian Lee**Mailing Address:** 125 E. College Street**Phone:** (626) 384-5450**City:** Covina**Zip:** 91723**County:** Los Angeles**Project Location:** County: Los Angeles

City/Nearest Community: Covina

Cross Streets: 1330 East Cypress Street

Zip Code: 91724

Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 42.96 " N / 117 ° 51 ' 45.85 " W Total Acres: 2.70

Assessor's Parcel No.: 8427-001-006

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: I-210, I-10, and SR-39

Waterways: Charter Oak Creek

Airports: N/A

Railways: So. Pacific Railroad

Schools: Charter Oak High School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: CUP and Development Agreement**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 141,984 Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

General Industrial (GI) general plan designation and M-1 (Light Manufacturing) zoning designation.

Project Description: (please use a separate page if necessary)

The Project would include the demolition of the existing 55,321 SF 2-story commercial building (i.e., electronic manufacturing) and the development of a 141,984 SF 3-story public self-storage building (up to 30 feet and 7 inches in height) within a 2.70-acre site. Project features would include a partial basement, a rental office, a temporary monopole cell tower, associated secured surface parking areas, pedestrian walkways, and landscaping. Level one (1st floor) would include up to 47,328 SF of storage space, circulation corridors, staircases, and elevators with an associated elevator lobby. Level two (2nd floor) would include up to 46,428 SF of storage space, 900 SF of rental office use including the 148 SF employee break room, circulation corridors, staircases, and elevators with an associated elevator lobby. The employee break room includes a sink, microwave, under counter refrigerator, and a closet for technology equipment. Level three (3rd floor) would include up to 47,328 SF of storage space, circulation corridors, staircases, and elevators with an associated elevator lobby. The temporary monopole cell tower positioned on wheels is situated at the temporary location during construction in place of the monopole cell tower that is currently located on the existing building roof. Upon completion of building construction, the temporary monopole cell tower will be removed and a new, permanent cell tower will be located on the roof. The new, permanent cell tower is not part of this entitlement and will be obtained by T-Mobile.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2022

Ending Date August 5, 2022

Lead Agency (Complete if applicable):

Consulting Firm: ESA

Address: 80 South Lake Avenue, Suite 150

City/State/Zip: Pasadena, CA 91101

Contact: Brian Allee

Phone: (949) 870-1536

Applicant: Brian K. Lee, Community Development Director

Address: 125 E. College Street

City/State/Zip: Covina, CA 91723

Phone: (626) 384-5450

Signature of Lead Agency Representative: 

Date: 6.28.22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.