



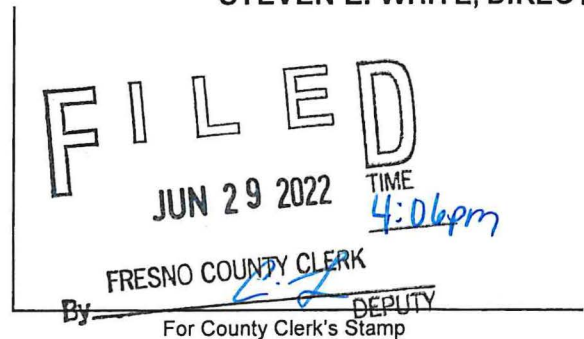
E202210000173

## County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## NOTICE OF EXEMPTION

- TO: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814
- ☒ County Clerk, County of Fresno  
2221 Kern Street  
Fresno, CA 93721



FROM: Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 8266 – Creek Fire Culvert Replacements

PROJECT APPLICANT/SPONSOR: Fresno County Department of Public Works and Planning, Design Division

PROJECT LOCATION – COUNTY: The project site is on various roads throughout northeast Fresno, specifically the areas of Auberry, Pine Ridge, Lerona, Shaver Lake, Big Creek, and Huntington Lake that were affected by the 2020 Creek Fire.

DESCRIPTION OF PROJECT: Sixty-nine damaged culverts will be replaced with new corrugated metal pipes of the same sized diameters (8-24 inches). Pipes may be increased to 24-inch diameters to improve drainage at the site. The work will consist of saw cutting the existing asphalt pavement, trenching and excavating the roadway and native soil, removing the damaged culverts, placing sand bedding at the bottom of the trenches, installing new corrugated metal pipe culverts, backfilling and compacting with native soil, and resurfacing the pavement with hot mix asphalt.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: Fresno County Department of Public Works and Planning, Design Division

EXEMPT STATUS: Categorical exemption: Section 15301(c), *Existing Facilities*

REASONS WHY THE PROJECT IS EXEMPT: The subject application proposes to make minor alterations to existing right-of-way and would not adversely impact biological, cultural, or historical resources. The project site is not located within a flood zone and no work would occur in identified wetlands. The site is also not located on or would impact listed hazardous waste facilities.

## LEAD AGENCY

CONTACT PERSON: Marissa Parker

AREA CODE/TELEPHONE: (559) 600-9669

## If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
☐ Yes ☐ No

Signature:

David Randall, Senior Planner

Date: 6/22/22

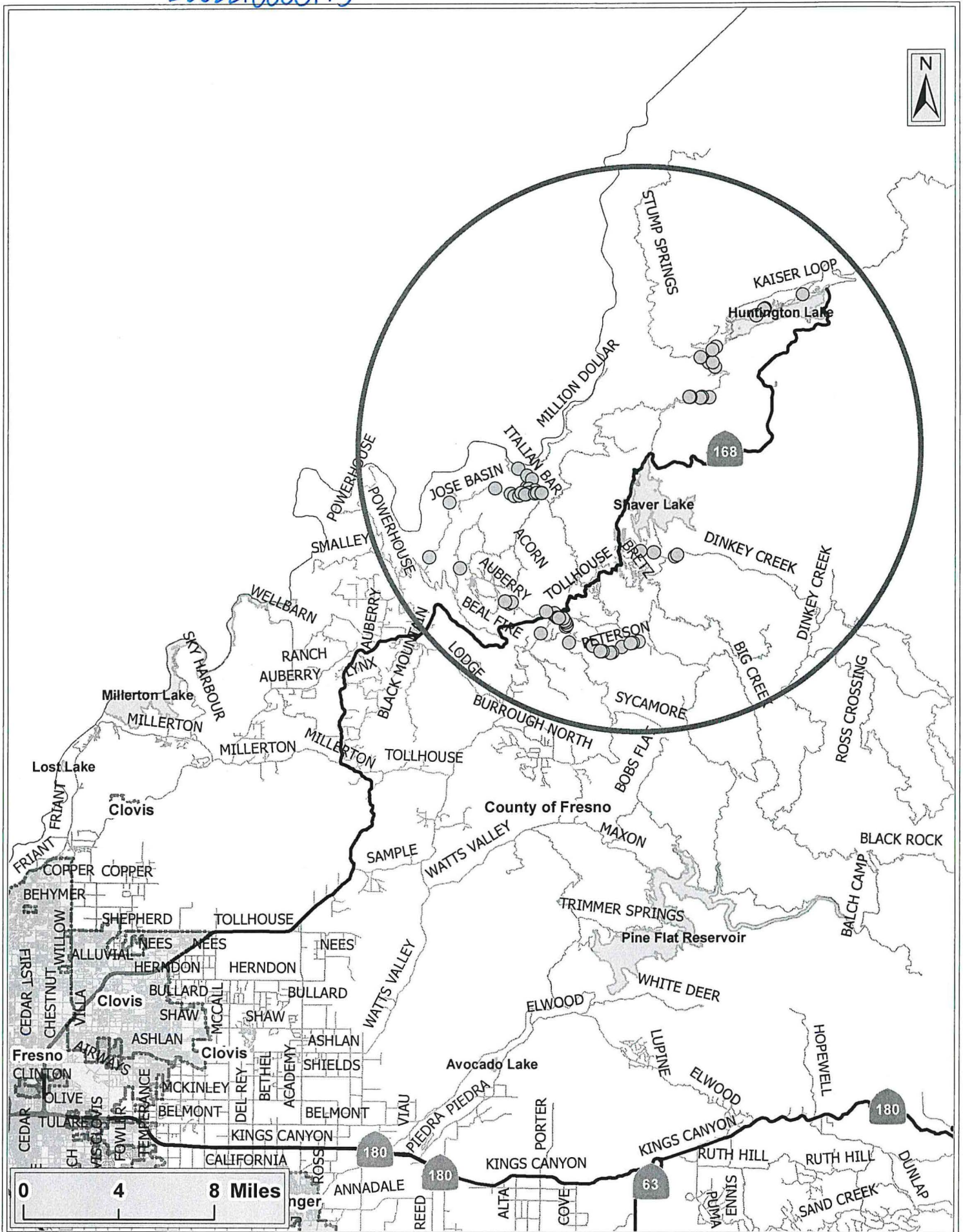
- ☒ Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_
- ☐ Signed by Applicant

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Creek Fire Culvert Replacements Project  
Vicinity Map

ATTACHMENT A

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# Creek Fire Culvert Replacements Project Location Map



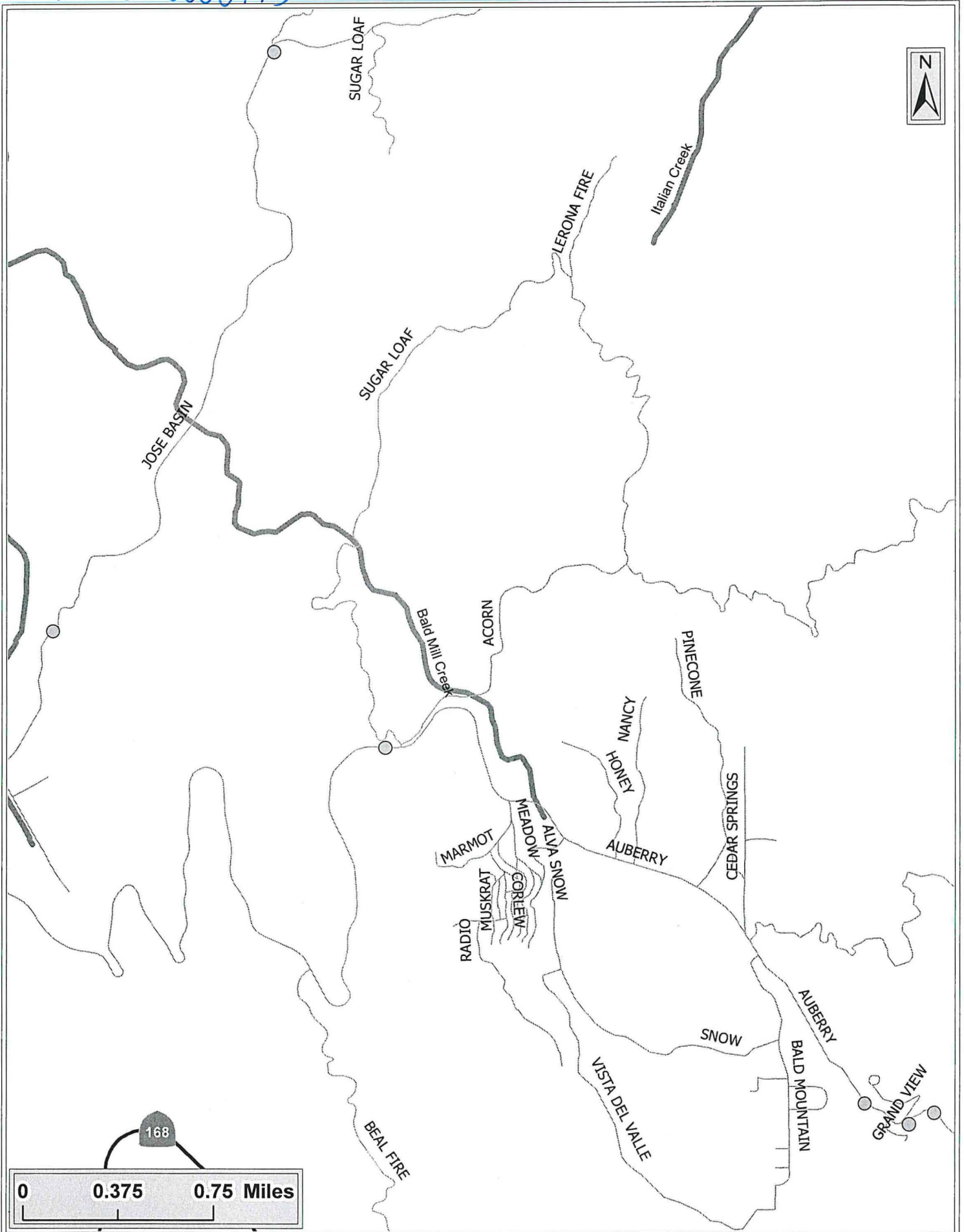
# Creek Fire Culvert Replacements Project Location Map

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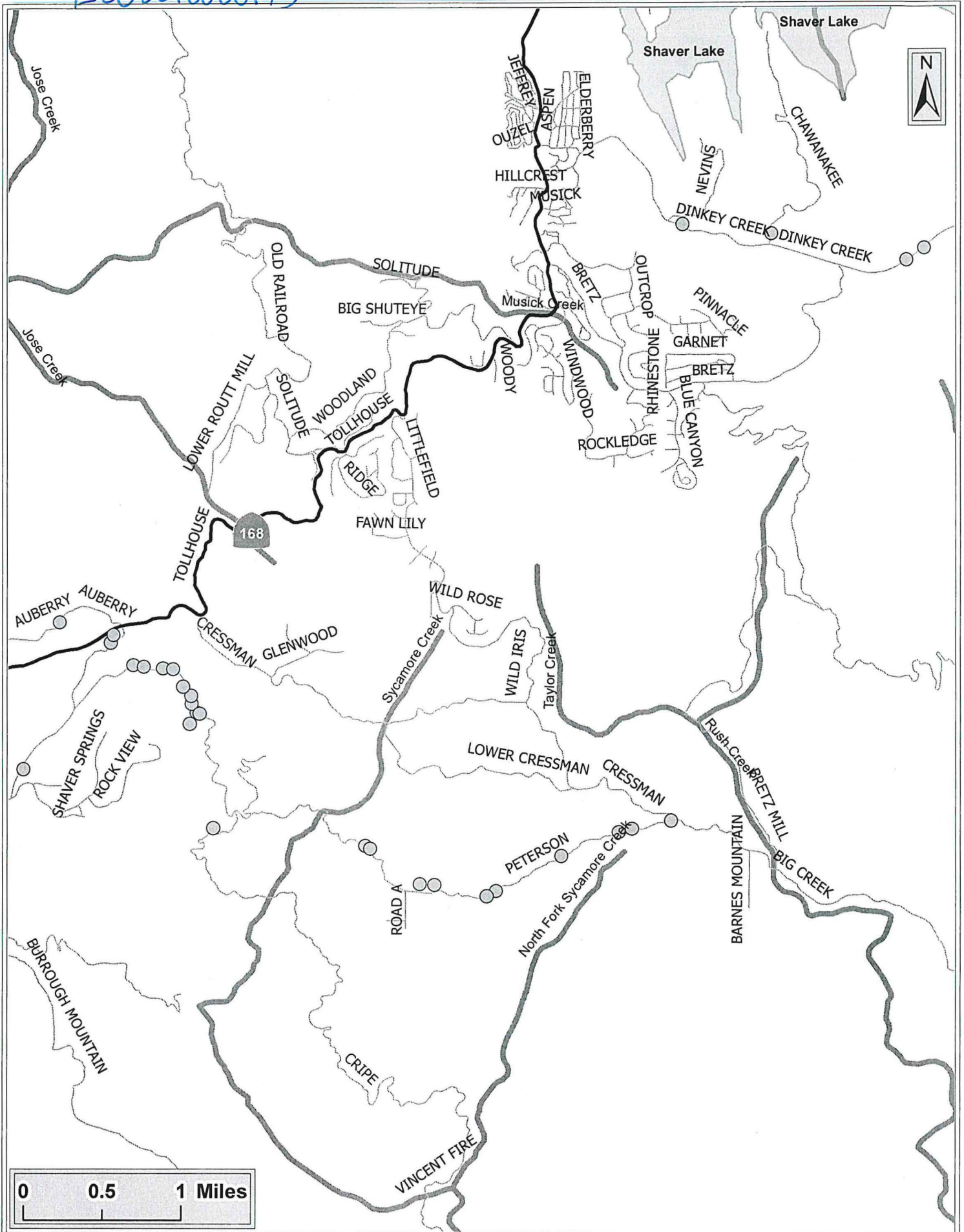
Creek Fire Culvert Replacements Project  
Location Map

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# Creek Fire Culvert Replacements Project Location Map

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|  |    |    |    |  |           |             |            |  |    |    |    |
|--|----|----|----|--|-----------|-------------|------------|--|----|----|----|
|  | 12 | 30 | 15 |  | 37.054688 | -119.333333 | Peterson   |  | 12 | 30 | 15 |
|  | 12 | 45 | 15 |  | 37.056290 | -119.360541 | Peterson   |  | 12 | 20 | 3  |
|  | 12 | 25 | 5  |  | 37.056372 | -119.361707 | Peterson   |  | 18 | 30 | 3  |
|  | 16 | 40 | 10 |  | 37.056666 | -119.365100 | Peterson   |  | 16 | 40 | 10 |
|  | 12 | 45 | 15 |  | 37.060551 | -119.373561 | Auberry    |  | 16 | 40 | 3  |
|  | 16 | 50 | 20 |  | 37.131742 | -119.382324 | Jose Basin |  | 10 | 20 | 10 |
|  | 16 | 15 | 25 |  | 37.096214 | -119.292352 | Dinkey     |  | 16 | 50 | 10 |
|  | 12 | 35 | 20 |  | 37.094904 | -119.274676 | Dinkey     |  | 16 | 60 | 10 |
|  | 12 | 45 | 10 |  | 37.189921 | -119.255986 | Big Creek  |  | 12 | 50 | 10 |
|  | 16 | 50 | 10 |  | 37.211036 | -119.249170 | Huntington |  | 12 | 30 | 10 |
|  | 12 | 35 | 10 |  | 37.211005 | -119.248168 | Huntington |  | 16 | 45 | 10 |
|  | 16 | 40 | 15 |  | 37.214031 | -119.257633 | Big Creek  |  | 12 | 30 | 10 |
|  | 16 | 40 | 20 |  | 37.210763 | -119.251022 | Huntington |  | 18 | 45 | 10 |
|  | 18 | 45 | 15 |  | 37.220298 | -119.246197 | Huntington |  | 12 | 35 | 10 |
|  | 12 | 35 | 15 |  | 37.218559 | -119.248664 | Huntington |  | 12 | 30 | 10 |
|  | 10 | 30 | 10 |  | 37.239424 | -119.215500 | Huntington |  | 16 | 60 | 20 |
|  | 10 | 30 | 10 |  | 37.036630 | -119.332369 | Peterson   |  | 12 | 35 | 5  |
|  | 12 | 40 | 10 |  |           |             |            |  |    |    |    |
|  | 12 | 35 | 10 |  |           |             |            |  |    |    |    |
|  | 15 | 25 | 3  |  |           |             |            |  |    |    |    |
|  | 15 | 30 | 10 |  |           |             |            |  |    |    |    |
|  | 10 | 40 | 20 |  |           |             |            |  |    |    |    |
|  | 12 | 50 | 35 |  |           |             |            |  |    |    |    |
|  | 12 | 30 | 3  |  |           |             |            |  |    |    |    |
|  | 18 | 55 | 10 |  |           |             |            |  |    |    |    |
|  | 8  | 40 | 20 |  |           |             |            |  |    |    |    |
|  | 12 | 20 | 10 |  |           |             |            |  |    |    |    |
|  | 12 | 25 | 20 |  |           |             |            |  |    |    |    |
|  | 16 | 30 | 15 |  |           |             |            |  |    |    |    |
|  | 12 | 35 | 15 |  |           |             |            |  |    |    |    |
|  | 24 | 60 | 20 |  |           |             |            |  |    |    |    |
|  | 12 | 45 | 10 |  |           |             |            |  |    |    |    |
|  | 16 | 25 | 10 |  |           |             |            |  |    |    |    |
|  | 12 | 40 | 10 |  |           |             |            |  |    |    |    |
|  | 12 | 60 | 15 |  |           |             |            |  |    |    |    |
|  | 18 | 29 | 10 |  |           |             |            |  |    |    |    |
|  | 16 | 30 | 10 |  |           |             |            |  |    |    |    |
|  | 16 | 30 | 10 |  |           |             |            |  |    |    |    |
|  | 18 | 30 | 10 |  |           |             |            |  |    |    |    |
|  | 16 | 35 | 10 |  |           |             |            |  |    |    |    |
|  | 18 | 45 | 20 |  |           |             |            |  |    |    |    |
|  | 16 | 50 | 10 |  |           |             |            |  |    |    |    |

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