

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 2, 2022

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2022070047

Yreka Travel Center and Hotel Project

Per Lead Agency, the review period for the above referenced project is *extended* to **August 18th, 2022** to accommodate the review process. Refer to the attachments **Travel Center NOP\_Ext** and **CEQA\_Clearinghouse\_Letter** for more details. All other project information remains the same.